

JEFFERSON TITLE CORPORATION

| This instrument was prepared by P.O. Box 10481 • B | Birmingham, AL 35201 • (205) 328-8020 |
|---|---|
| (Name) Sandra J. Hughes | |
| (Address) 2232 Cahaba Valley Drive, Birm | ungham. Alabama 35242 |
| Corporation Form Warranty Deed | |
| STATE OF ALABAMA | |
| COUNTY OF SHELBY | KNOW ALL MEN BY THESE PRESENTS, |
| That in consideration of Thirty Nine Thousan | d and 00/100 (\$39,000.00) DOLLAR |
| to the undersigned grantor, Cornerstone Proper | ties Real Estate, Inc. a corporation |
| (herein referred to as GRANTOR) in hand paid by the GRANTOR does by these presents, grant, bargain, so | he grantee herein, the receipt of which is hereby acknowledged, the saidle and convey unto Acton Homes, Inc. |
| (herein referred to as GRANTEE, whether one or model Alabama, to-wit: | ore), the following described real estate, situated in Shelby County |
| Lot 10, according to the survey of Bro Page 62, in the Probate Office of Shel Alabama. | ok Highland, 1st Sector, as recorded in Map Book 1: by County, Alabama. Situated in Shelby County, |
| Mineral and mining rights excepted. | |
| Subject to taxes for 1989. | |
| Subject to restrictions, covenants, bu | ilding lines and easements of record. STATE OF ALA. SHELBY CU: |
| 2 1. Deni Ta | I CERTIFY THIS INSTRUMENT WAS FILED |
| 2. Mig. Ta | OCEPS I AM A ME |
| 3, 1100077 | ng Fee 1.00 ATTEM 9. 14 |
| TOTAL | IT 2 ST) JUDGE OF PROBATE |
| = | NTEE, his, her or their heirs and assigns forever. |
| And said GRANTOR does for itself, its successor assigns, that it is lawfully seized in fee simple of said pro | es and assigns, covenant with said GRANTEE, his, her or their heirs and emises, that they are free from all encumbrances, that it has a good right and its successors and assigns shall, warrant and defend the same to the saigns forever, against the lawful claims of all persons. |
| IN WITNESS WHEREOF, the said GRANTOR authorized to execute this conveyance, hereto set its si | • |
| this the 27th day of January | , 19 <u>89</u> , |
| ATTEST: | Druck m Combo |
| Secreta | |
| STATE OF ALABAMA | Cornerstone Properties Real Estate, Inc. |
| COUNTY OF SHELBY I, Sandra J. Hughes | a Notary Public in and for said County, in said State |
| hereby certify that Donald M. Acton | |
| to the foregoing conveyance, and who is known to me, a | rstone Properties Real Estate, Inc., a corporation, is signe acknowledged before me on this day that, being informed of the contents of the extraction of the contents of the extraction of the same voluntarily for and as the act of said corporation. |

Given under my hand and official seal, this the 27th day of