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| <div>State of Alabama<br/>Unified Judicial System<br/><br/>Form C-19 Special 8/87</div>                                                                                                                                                                                                                                                                                                                       | <b>CERTIFICATE OF JUDGMENT</b> | <b>Case Number</b><br><br>DV 88 4562<br>ID YR Number                                                                                                                                                                                                                                          |
| <b>IN THE DISTRICT COURT OF JEFFERSON COUNTY</b>                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                                                                                                                                                                                                                                               |
| Plaintiff: <u>State Farm Mutual Automobile Insurance Company as subrogee of Dwight Simmons</u><br>Attorney: <u>Williams &amp; Elliott</u>                                                                                                                                                                                                                                                                     |                                | Judgment Date <u>10/19</u> , 19 <u>88</u>                                                                                                                                                                                                                                                     |
| vs                                                                                                                                                                                                                                                                                                                                                                                                            |                                | Judgment \$ <u>2890.00</u>                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                | Costs <u>121.00</u>                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                | Total <u>3011.00</u>                                                                                                                                                                                                                                                                          |
| Defendant: <u>Ricky D. Sanders</u><br><u>463 Elfreth Johnson Road</u><br><u>Bham, AL 35215</u>                                                                                                                                                                                                                                                                                                                |                                |                                                                                                                                                                                                                                                                                               |
| Judgment Rendered in Favor of:                                                                                                                                                                                                                                                                                                                                                                                |                                | <input checked="" type="checkbox"/> Plaintiff <input type="checkbox"/> Defendant                                                                                                                                                                                                              |
| BOOK 224 PAGE 820                                                                                                                                                                                                                                                                                                                                                                                             | Judgment:                      | <input type="checkbox"/> Default <input type="checkbox"/> Consent <input checked="" type="checkbox"/> Trial<br><input type="checkbox"/> Dismissal <input type="checkbox"/> Unlawful Detainer<br><input type="checkbox"/> Detinue<br><input type="checkbox"/> Other _____ (Give details below) |
|                                                                                                                                                                                                                                                                                                                                                                                                               | Judgment Conditions:           | <input type="checkbox"/> With Waiver <input checked="" type="checkbox"/> Without Waiver<br><input type="checkbox"/> With Prejudice <input type="checkbox"/> Without Prejudice                                                                                                                 |
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| <div>STATE OF ALA. SHELBY CO.<br/>I CERTIFY THIS<br/>INSTRUMENT WAS FILED<br/><br/>89 FEB -1 AM 9:17<br/><br/><i>Thomas A. Snowden, Jr.</i><br/>JUDGE OF PROBATE<br/>Certified As A True Copy On:<br/><u>1/18/89</u></div> <div style="text-align:right"><i>Polly Conradi</i><br/>_____<br/>Signature of Judge or Clerk</div> <div style="text-align:left"><u>87-317 CE 3.50 Williams &amp; Elliott</u></div> |                                |                                                                                                                                                                                                                                                                                               |