

JEFFERSON TITLE CORPORAT		!! • ;
This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 32	28-8020	!
(Name) Sandra J. Hughes		
(Address) / 2232 Cahaba Valley Drive, Birmingham, Alabama 35242		
Corporation Form Warranty Deed		
STATE OF ALABAMA		
COUNTY OF SHELBY	N BY THESE PRESE	NTS,
That in consideration of Thirty Nine Thousand and 00/100 (\$39,000.	00)	DOLL
to the undersigned grantor, Cornerstone Properties Real Estate, In	ic.	- a corpora
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt GRANTOR does by these presents, grant, bargain, sell and convey unto Actor	of which is hereby ack Homes, Inc.	mowledged, the
(herein referred to as GRANTEE, whether one or more), the following described re Alabama, to-wit:	eal estate, situated in	Shelby Coun
Lot 105, according to the survey of Brook Highland, 3rd Sec	ctor, as recorded	in Map Boo
Page 64 A & B, in the Probate Office of Shelby County, Alab Alabama.	oama. Situated i	n Shekby Co
Mineral and mining rights excepted		
Subject to taxes for 1989.		
Subject to restrictions, covenants, building lines and ease	ements of record.	
		39.0
	2. Mig. Ta	. •
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	4. Indexir	18 ree
	TOTAL	700
TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs	and assigns forever.	0.00
<b>충</b>	·: .	
And said GRANTOR does for itself, its successors and assigns, covenant with assigns, that it is lawfully seized in fee simple of said premises, that they are free from	said GRANTEE, his, in all encumbrances, that	ner or their ned t it has a good ri
sell and convey the same as aforesaid, and that it will, and its successors and assigns s	shall, warrant and delen	d the same to th
GRANTEE, his, her or their heirs, executors and assigns forever, against the lawfe	ul claims of all persons	
11, 11, 11, 11, 11, 11, 11, 11, 11, 11,	M. Acton	President,
authorized to execute this conveyance, hereto set its signature and seal,		
this the 27th day of January, 19	<u>89                                    </u>	
A CONTROL OFFI	.:. ·	
STATE OF ALA. SHELBY CO.  I CERTIFY THIS  By DMale	2 M Outro	•
INSTRUMENT WAS Secretary Donald M.	Anton	Presider
Connonston	e Properties Real	
STATE OF ALABAMA 89 FEB - 1 AM 8: 13		
COUNTY OF SHELBY  I,  Sandra F. Hughes a Notar  JUDGE OF PROBATE	ry Public in and for said	County, in said
hereby certify that 😹 Donald M. Acton		
whose name as the President of Cornerstone Properties Reto the foregoing conveyance, and who is known to me, acknowledged before me on the conveyance, he, as such officer and with full authority, executed the same volume.	his day that, being infor	med of the cont
the conveyance, he, as such officer and with run additionly, brooking and	anuary	. 19
		,
Given under my hand and official seal, this the 27th day of		
	10 . L	waho.