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Jean McFarland

THIS INSTRUMENT PREPARED BY: (NAME) Central Bank of the South

(ADDRESS) P.O. Box 10566 Birmingham, Alabama 35296

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Jefferson)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation, does hereby release from the lien of that certain mortgage executed by Charles R. Saunders, a married man on 11-11-88

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County,

Alabama, in Real Book No. 214, Page No. 272

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

STATE OF ALABAMA
COUNTY OF SHELBY

Commence at the Northwest corner of the N.E. 1/4 of the S.W. 1/4 of Section 9, Township 18 South, Range 1 East., then run N 86°40'18"E and along the north line for 1287.96' feet to the point of beginning., Thence continue along same line for 660.15' feet to a point of the northwesterly right of way of Alabama Highway No. 25., thence turn 114°06'30" to the right and run S 20°46'48"W and along said right of way for 150.80' feet to the point of beginning of a curve to the right, said curve having an Intersecting Angle of 26°15'34", a Radius at its right of way of 764.23' feet., thence run an Arc. distance of 350.26' feet to its point of tangency., thence turn Tangent to said curve and run S 47°20'22" W and along said right of way for 243.16' feet to the Southeast corner of Dr. Selden's property., thence turn 110°09'54" to the right and run N22°47'44"W and along Dr. Selden's property for 603.67' feet to the point of beginning., and containing 5.02 acres., more or less.,

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 26th day of January, 19 89.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 FEB -1 AM 11:01

Central Bank of the South
By [Signature]
Its: Vice President

STATE OF ALABAMA [Signature]
JUDGE OF PROBATE
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

James Cooper, Jr. whose name as Vice President of Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26th day of January, 19 89

[Signature]
Notary Public
10-6-92

✓ James R. Moncus

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