

2038

518607

STATE OF ALABAMA

WE # 61700-06-0007-8-00

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

SOUTHLAKE VILLAGE, LTD

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, doeshereby grant to said Alabama Power Company, its
successors and assigned, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to
construct, install, operate and maintain along a route to be selected by the
grantee, (generally shown crosshatched on the attached drawing) its
successors and assigns, all conduits, cables, translosures and other
appliances and facilities useful or necessary in connection therewith, for
the underground transmission and distribution of electric power and for
underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

Lots 1, 2 & 3 ACCORDING TO THE SURVEY OF VILLAGE
ON VALLEYDALE at SOUTHLAKE as RECORDED IN
MAP BOOK 11, PAGE 84 in THE OFFICE OF THE
JUDGE OF PROBATE.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

[Signature]



19890131000031900 1/2 \$.00
Shelby Cnty Judge of Probate, AL
01/31/1989 12:00:00 AM FILED/CERT



19890131000031900 2/2 \$.00
Shelby Cnty Judge of Probate, AL
01/31/1989 12:00:00 AM FILED/CERT

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Southlake Village Ltd. has caused this instrument to be executed in its name by Charles Grelier as its General Partner and attested by _____ as its _____, and its corporate seal to be hereto affixed, on this the 2nd day of August, 1988.

Attest:

[Signature]

SOUTHLAKE VILLAGE LTD.
37 CHAS. TEN INVESTMENTS, GEN. PARTNER
Charles Grelier

STATE OF Alabama

COUNTY OF Jefferson

I, Marshall P. Cain, a Notary Public, in and for said County in said State, hereby certify that Charles Grelier whose name as Partner of Chas. Ten Investments a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of August, 1988.

Marshall P. Cain
Notary Public

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