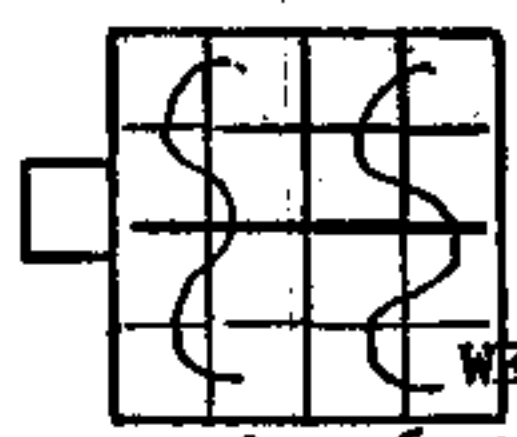


2042

519021

STATE OF ALABAMA



WB # 61700-00-0192-8-00

County of SHELBY

S3BT20 R3W

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

STANLEY HANDLEY O.D.

A MARRIED MAN & SOLE OWNER

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigned, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in SHELBY County, Alabama:

FOR legal description. SEE EXHIBIT "A" ATTACHED
HERETO AND MADE A PART HEREOF.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.
[Signature]

BOOK 224 PAGE 659

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 9 day of August, 1988.

WITNESS:

Stan H. Handley (Seal)

_____ (Seal)

STATE OF Alabama
COUNTY OF Shelby

I, Paulette Vines Stallings, a Notary Public, in and for said County in said State, hereby certify that Stan H. Handley whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instruments he executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 9 day of August, 1988.

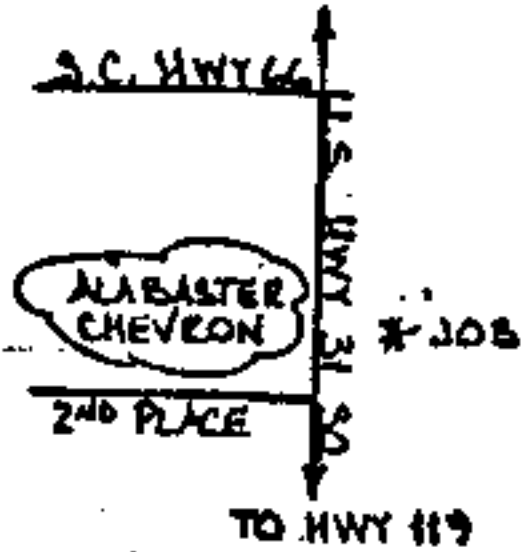
Paulette Vines Stallings
Notary Public

BOOK 224 PAGE 660

EXHIBIT "A"

Begin at the Northwest corner of Lot 20, of the Nickerson-Scott Survey, as recorded in Map Book 3 page 34 in the Office of the Probate Judge of Shelby County, Alabama and run thence South 88 deg. 00 min. 11 sec. East along the North line of said Lot 20 a distance of 55.99 feet to a point on the Easterly line of an Alabama Power Company 100 foot wide easement; thence run South 30 deg. 30 min. 31 sec. E along said easement line a distance of 59.29 feet to a point on the South line of same said Lot 20; thence run South 88 deg. 00 min. 11 sec. East along the said South line of said Lot 20 and on a projected line to the East a distance of 202.39 feet to a point; thence run North 30 deg. 30 min. 31 sec. West, parallel with the center line of said Alabama Power Company easement a distance of 59.29 feet to a point; thence run South 88 deg. 00 min. 28 sec. East a distance of 195.98 feet to a point; thence run South 1 deg. 52 min. 50 sec. West a distance of 720.54 feet to a point on the center line of same said Alabama Power Company easement; thence run North 30 deg. 30 min. 31 sec. West along the said center line of said Alabama Power Company easement a distance of 320.37 feet to a point; thence run North 87 deg. 50 min. 03 sec. West a distance of 21.94 feet to a point; thence run North 2 deg. 02 min. 18 sec. East a distance of 200.35 feet to a point; thence run North 87 deg. 58 min. 38 sec. West a distance of 100.00 feet to a point on the Southeast corner of Lot 16 of said Nickerson-Scott Survey; thence run North 2 deg. 02 min. 18 sec. East along the East line of Lot 16 a distance of 60.0 feet to a point; thence run North 87 deg. 58 min. 38 sec. West, 10.0 feet North of and parallel with the North line of Lot 16 of said Nickerson-Scott Survey, a distance of 162.29 feet to a point on the East line of U.S. Highway No. 31; thence run North 2 deg. 06 min 35 sec. East along said East line of said Highway No. 31 a distance of 189.81 feet to the point of beginning; being situated in Shelby County, Alabama.

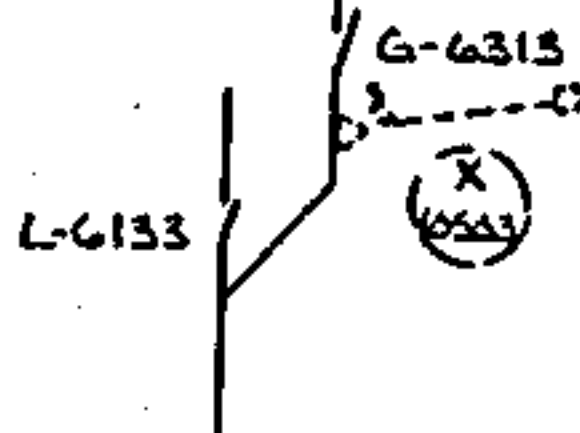
VICINITY MAP TO PELHAM



NOTES

- 1 POSTED SPEED LIMIT = 35 MPH
- 2 SAMPLE OF STANDARD SYMBOLS ATTACHED.

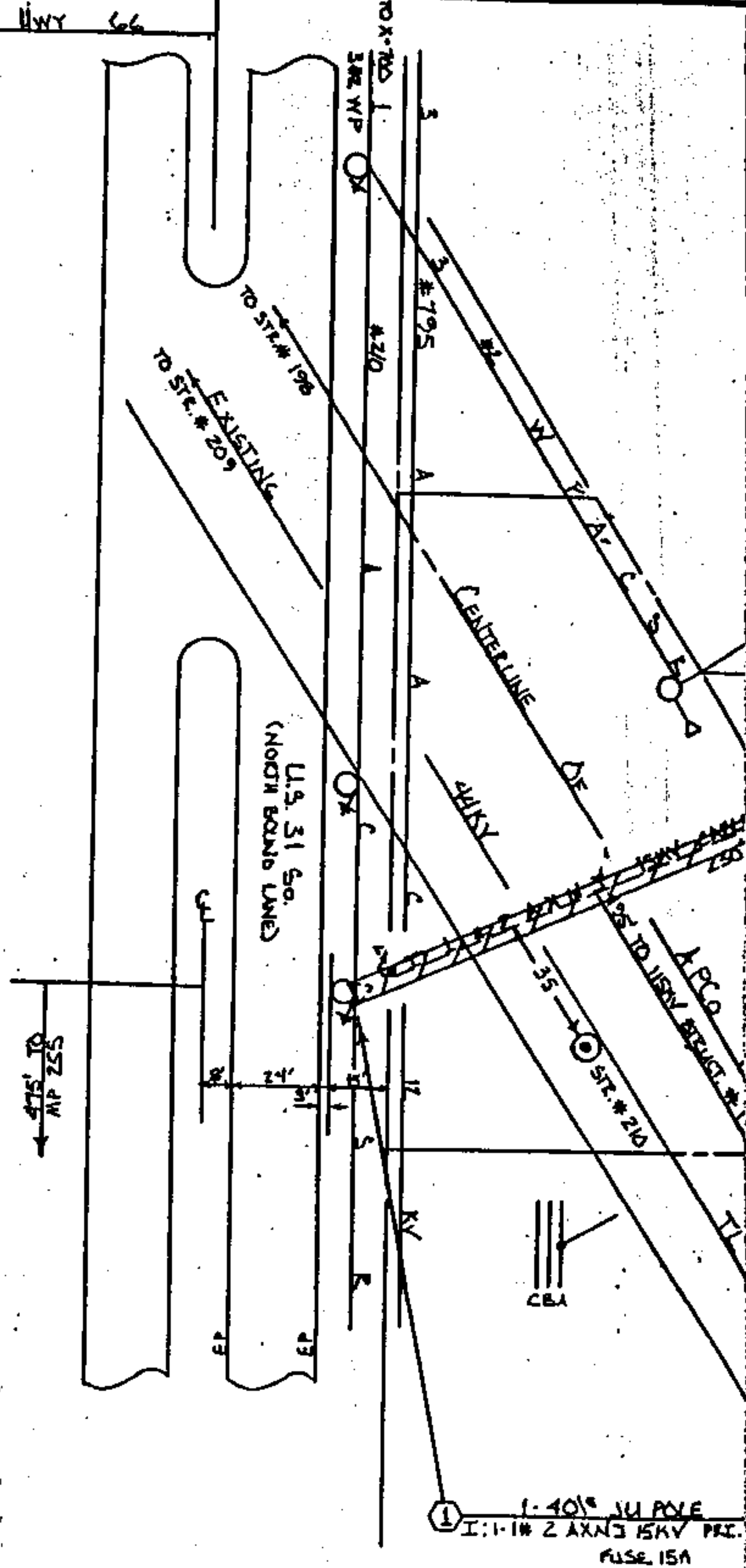
12KV SECTIONALIZING TO ALABASTER D.S. BREAKER # 24702



BOOK 224 PAGE 662

Bucket 100%
Transf. Cart
Hand Ho.
Rock
Tree Crew
Staked YES
Permit NW, SAND, SCB
work with

S.C. HWY 66



PULLING TENSION: 231 LBS
SWP: 61 LBS/FT

MAP REF: 3W-20-35-4

DRAWN L. COCKEEL
CHECKED RAO
APPROVED C.H.

 BUILD TO 12KV SPEC

SHELBY COUNTY
SEC. - 35, TP. 20S, R. 3W

STATE OF ALA. SHELBY COUNTY
I CERTIFY THIS
INSTRUMENT WAS FILED
89 JAN 31 AM 9:30
James A. Henderson, Jr.
JUDGE OF PROBATE

(2) X 10503 T: 1-50KVA 7.2KV DFPM
PROPOSED LOAD: 47.6KVA
I: 2-2001SA 600V CT'S
PROPOSED METERING LOCATION

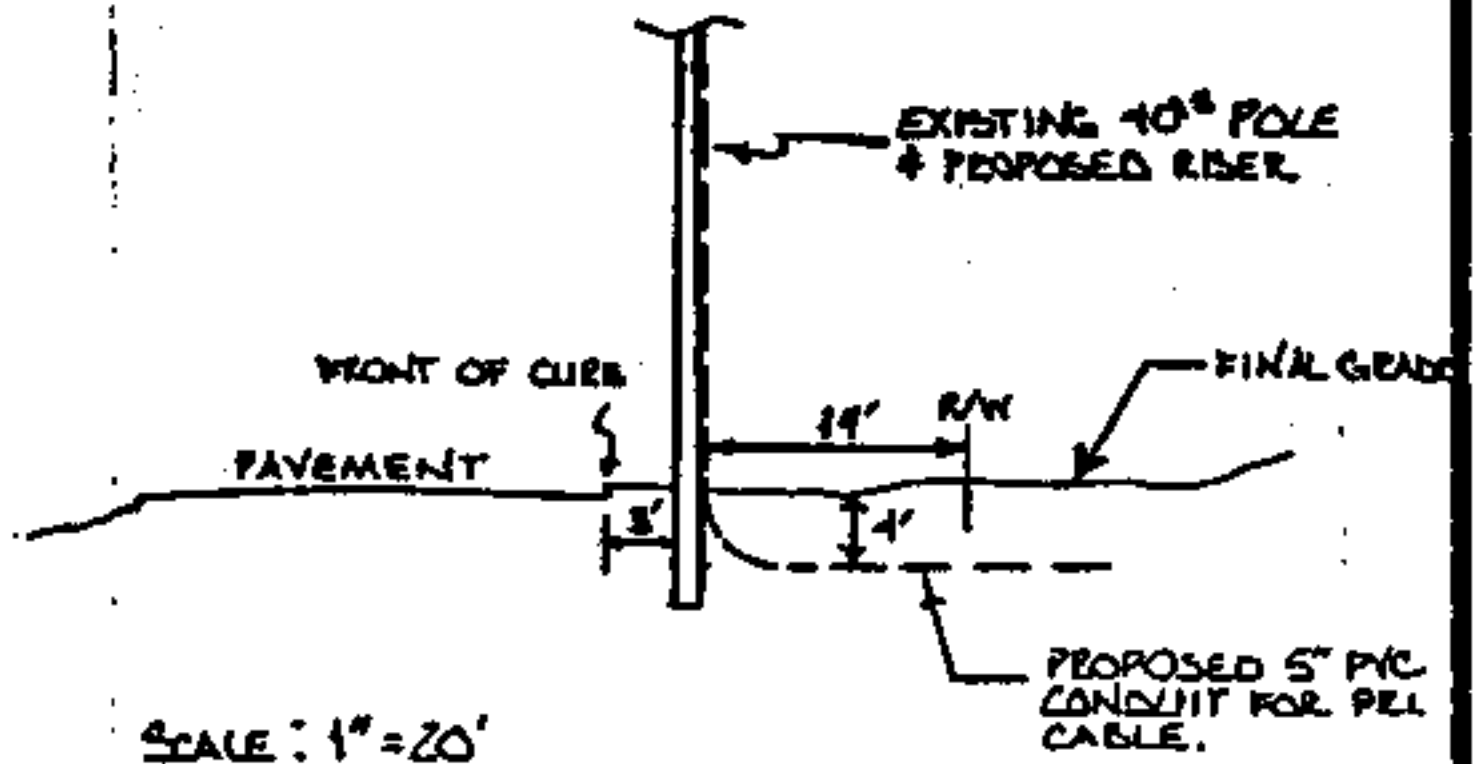
CUSTOMER OWNED AND INSTALLED
SERVICE ENTRANCE CONDUCTORS
TOTAL SEC. AMPS 198A

PROPOSED
OPTOMETRISTS
OFFICE
BUILDING
42.8KWD-1Ø
LARGEST MOTOR 15HP

PROPOSED
RENOVATION

1. Dead Tax	<u>1.50</u>
2. Mig. Tax	
3. Recording Fee	<u>12.50</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>14.00</u>

PROFILE LOOKING NORTH



ALABAMA POWER COMPANY

SUBJECT NORTH SHELBY DISTRICT 12KV DISTRIBUTION SYSTEM
DETAIL STANLEY HENDLEY DBA OPTOMETRISTS
PROVIDE 120/240V 1Ø 3W UG SERVICE - 42.8 KWD

SCALE 1"=50'
SHEET 1 OF 1 SHEETS
SUPERSEDES NONE

B-61700-00-01928-00

TRACED DATE 1/22/88
N DATE
BYPK HREOT. DATE 8-1-88