

2030

518490

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned JAMES W. GLASSGOW & WIFE,
MARGARET R. GLASSGOW, for and in consideration of the sum of
ONE & NO/100 Dollars (\$ 1.00) to US in hand paid by Alabama
 Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, _____
 hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate
 and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication
 service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install,
 maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the
 ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within
 conduits upon, over, under and across the following described land situated in SHELBY & JEFFERSON
 County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within _____

Highlands Subdivision

Subdivision, as recorded in Map Book 10 page 59 in the office of the Judge of Probate, SHELBY

County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and
 from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said streets,
 avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed
 five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and
 the right to cut, trim and keep clear, both on the areas described above and on lots adjacent thereto, all trees and undergrowth within ten (10) feet of the above
 described lines and electric facilities, as well as the right to cut danger timber within falling distance of said lines and facilities; and also the right to string wires
 across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere
 with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell
 Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development
 and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said
 subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seal 3 this the
8th day of SEPTEMBER 19 87

WITNESS:

James W. Glasgow (Seal)
Margaret R. Glasgow (Seal)

IN WITNESS WHEREOF, the said _____
 has caused this instrument to be executed in its name by _____
 as its President and attested by _____, its Secretary, and its corporate seal to be
 affixed, on the _____ day of _____, 19 _____

By: _____
 Its President

ATTEST:

BOOK 224 PAGE 621

STATE OF Alabama
County of SHELBY

I, Don D. Bailey, a Notary Public, in and for said County in said State,
hereby certify that James W. Glasgow & WIFE, MARGARET R. Glasgow whose names
are signed to the foregoing instrument and who are
known to me; acknowledged before me on this day that being informed of the contents of the instrument they
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 8th day of SEPTEMBER, 19 57

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.
By P. L. Cogan

Don D. Bailey
Notary Public

STATE OF ALABAMA
COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify
that _____, whose name as President of _____

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed
of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the _____ day of STATE OF ALA. SHELBY CO., 19 _____

1. Deed Tax \$ 50
2. Mtg. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 1.00

TOTAL

6.50

I CERTIFY THIS
INSTRUMENT WAS FILED

89 JAN 31 AM 9:26

Notary Public

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

Parcel No. _____

THE STATE OF ALABAMA

County _____

UTILITY EASEMENT - SUBDIVISION

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA ss. _____ County _____

I hereby certify that the within instrument was filed
in my office for record on the _____

day of _____

19 _____ at _____ o'clock _____ M.

and duly recorded in Deed Book _____

Page _____ and examined.

Judge of Probate of said County

BOOK 224 PAGE 622

Form 5-260