

1999

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WE # 61700-08-0045-8-00

STATE OF ALABAMA,

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Southlake Properties

BOOK 224 PAGE 535
in consideration of the sum of One and No/100 (\$1.00), to it in hand, paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, under and across the following described land, situated in Shelby County, Alabama.

AK
Southlake Townhomes - Phase II as recorded in Plat
Book 12, page 28 in the Office of the Judge
of Probate.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

R. C. [Signature]

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Southlake Properties has caused this instrument to be executed in its name by William J. Wilkens, Jr. as its Project Manager, and attested by Don Golden as its Sec., and its corporate seal to be hereto affixed, on this the 29th day of September, 1988.

Attest:

Don Golden

STATE OF ALABAMA

COUNTY OF SHELBY

Southlake Properties

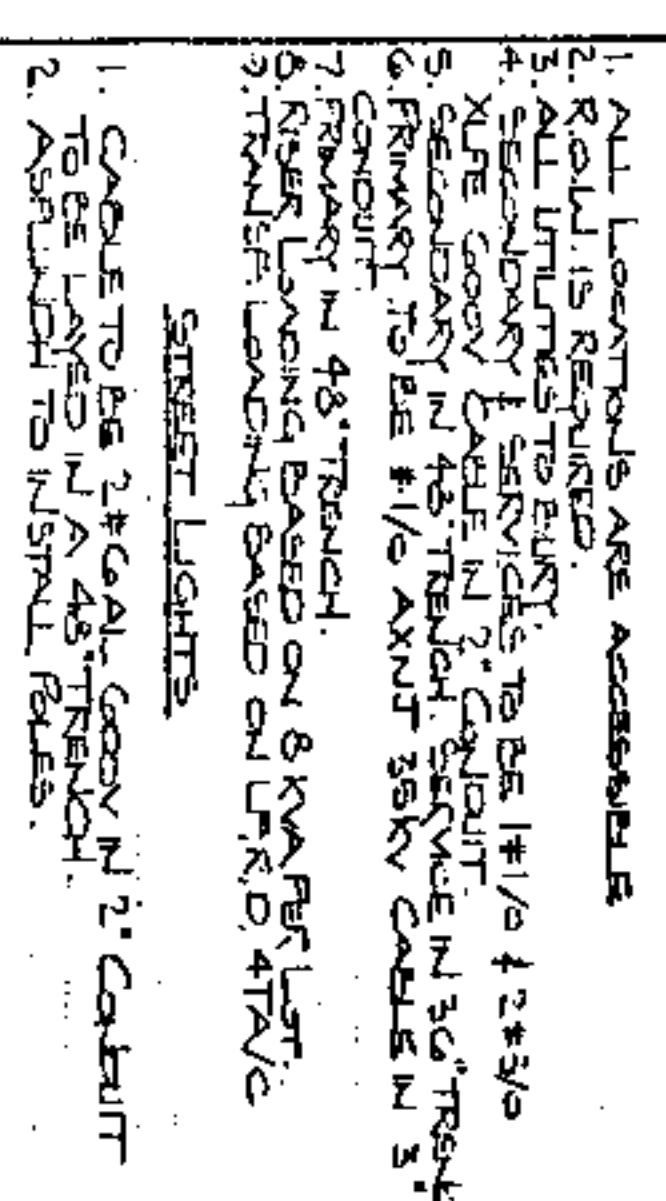
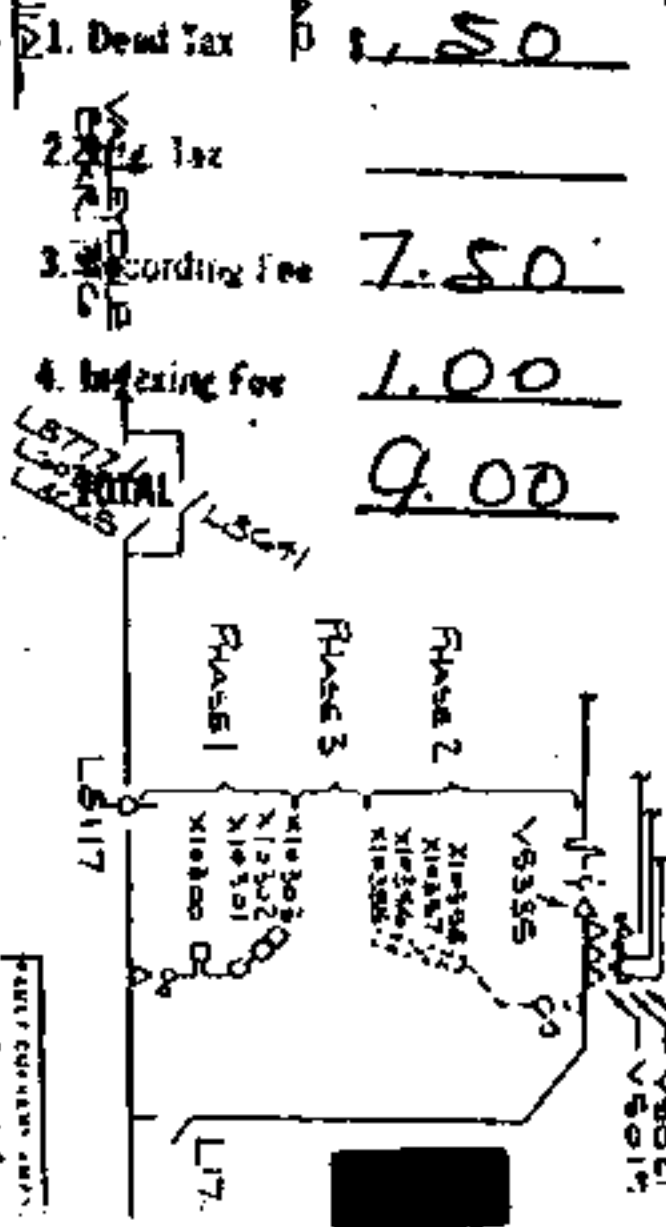
William J. Wilkens, Jr.

I, Don D. Bailey, a Notary Public, in and for said County in said State, hereby certify that William J. Wilkens, Jr. whose name as Project Manager of Southlake Properties a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of September, 1988.

Don D. Bailey
Notary Public

SECTIONALIZING



T. Roman A. Snowden, Jr.
JUDGE OF PROBATE

MADE IN U.S.A.
ALABAMA POWER COMPANY