STATE OF ALABAMA

ATTORNEYS AT LAW

1804 7TH AVENUE NORTH

JEFFERSON COUNTY)	
valuable consideration receipt of which	No/100 Dollars (\$100.00) and other good and h is hereby acknowledged, the undersigned, Alabama Limited Partnership, does hereby liver unto FEDERAL HOME LOAN MORTGAGE
CORPORATION	
its successors and assigns, that certain	mortgage executed by <u>Kenneth L. Owen</u> Janet M. Owen
to COLLATERAL MORTGAGE, LTD. in dated the	the principal sum of \$106,400.00
TO HAVE AND TO HOLD unto the	said FEDERAL HOME LOAN MORTGAGE
CORPORATION	· · · · · · · · · · · · · · · · · · ·
its successors and assigns forever.	· · · · · · · · · · · · · · · · · · ·
IN WITNESS WHEREOF, the said	its Assistant
/o= 44 }	
(SEAL)	
ATTEST:	COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership
Le la Commente	\sim
Its Assistant Secretary	Its Assistant Vice President
STATE OF ALABAMA) JEFFERSON COUNTY)	
مے ای the undersigned, a Notary Pub	lic for the State of Alabama at Large, hereby
are signed to the foregoing conveyance,	resident and <u>Assistant</u> Secretary, GAGE, LTD., an Alabama Limited Partnership, and who are known to me acknowledged before the contents of the conveyance, they, as such suted the same voluntarily for and as the act
Given under my hand and December 19 88 .	official seal, this the 30th day of
My Commission Expires: 10-29-90	Notary Public State of Alabama at Large
STATE OF ALA. SHELDY IN. STATE OF ALA. SHELDY IN. T CERTIFY THIS LEL TO STALL INSTRUMENT WAS FILED.	30 30 350
A 101101110 - A 1 74 1 - DY -	This instrument was prepared by
1/87 89 JAN 31 JUDGE, OF PROBATE	MARY GUINED
WOGE OF PROBATE	c/o Collateral Mortgage, Ltd. 1900 Crestwood Blvd.
CORRETTI & NEWSOM	Birmingham, AL 35210