

STATE OF ALABAMA
COUNTY OF SHELBY

2014

61500-08-0027808

519979

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

DONNIE F. TUCKER A MARRIED

MAN THE SALE OWNER

in consideration of the sum of One and No/100 Dollars (\$1.00), to ME
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, Do hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, translosures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

JEFFERSON County, Alabama:

X THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER
(NE 1/4 OF NW 1/4) LYING SOUTH EASTERLY OF
LOUISVILLE AND NASHVILLE RAILROAD RIGHT
OF WAY
ALSO THE WEST ONE HALF OF THE NORTH EAST QUARTER
(W 1/2 OF NE 1/4) LYING SOUTH EASTERLY OF LOUISVILLE
AND NASHVILLE RAILROAD RIGHT-OF-WAY.
ALL IN SECTION 29, TOWNSHIP 15 SOUTH, RANGE 1 WEST.
LESS AND EXCEPT ROAD RIGHT-OF-WAY.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.C. Coggin

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 18 day of July, 1988.

WITNESS:

Donnie F. Tucker (Seal)

(Seal)

STATE OF ALABAMA)
COUNTY OF SHELBY)

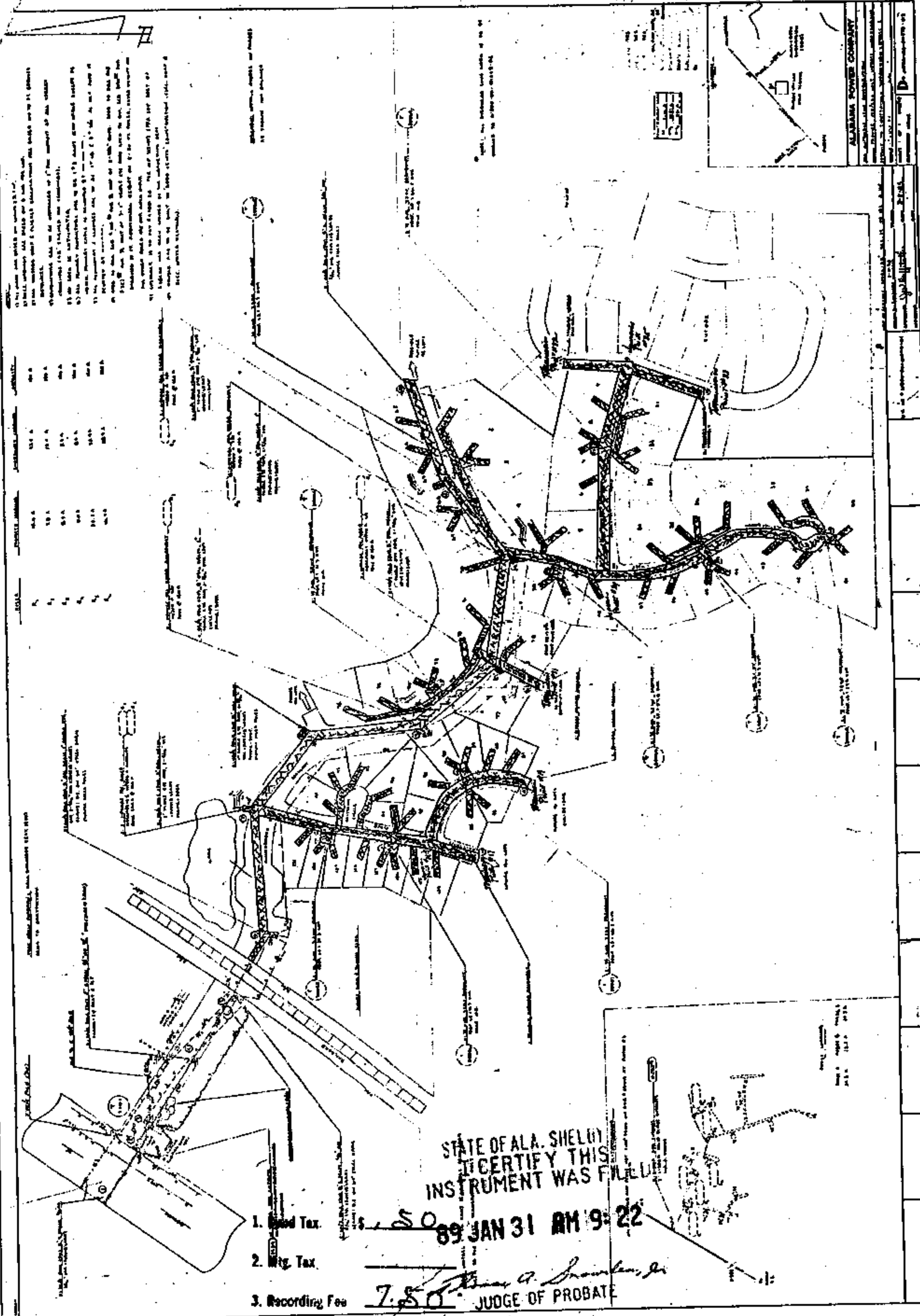
I, J. J. JACKSON, a Notary Public, in and for said County in said State, hereby certify that DONNIE F. TUCKER MARRIED MAN THE SOLE OWNER whose name IS signed to the foregoing instrument and who IS known to me, acknowledged before me on this day that being informed of the contents of the instrument HE executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 18 day of

July, 1988

NOTARY PUBLIC STATE AT LARGE

J. J. Jackson



THIS PLAN AND SPECIFICATIONS FOR THE POWER LINE, AS SHOWN ON THE DRAWING, ARE THE PROPERTY OF THE ALABAMA POWER COMPANY. IT IS HEREBY CERTIFIED THAT THE SAME HAVE BEEN REVIEWED AND APPROVED BY THE ALABAMA POWER COMPANY. THE ALABAMA POWER COMPANY IS NOT RESPONSIBLE FOR ANY DAMAGE TO OR LOSS OF ANY KIND TO ANY PERSON OR PROPERTY CAUSED BY THE USE OF THE SAME. THE ALABAMA POWER COMPANY IS NOT RESPONSIBLE FOR ANY DAMAGE TO OR LOSS OF ANY KIND TO ANY PERSON OR PROPERTY CAUSED BY THE USE OF THE SAME.

ITEM	QUANTITY	UNIT PRICE	TOTAL
1. Pole	10	1.00	10.00
2. Cross-arm	20	0.50	10.00
3. Insulator	100	0.10	10.00
4. Line	1000	0.01	10.00
5. Pole	10	1.00	10.00
6. Cross-arm	20	0.50	10.00
7. Insulator	100	0.10	10.00
8. Line	1000	0.01	10.00
9. Pole	10	1.00	10.00
10. Cross-arm	20	0.50	10.00
11. Insulator	100	0.10	10.00
12. Line	1000	0.01	10.00

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JAN 31 AM 9:22

1. Road Tax. 50
2. Reg. Tax.
3. Recording Fee 7.50
4. Indexing Fee 1.00
TOTAL 9.00

Judge of Probate