

2028

518478

STATE OF ALABAMA

WE # 61700-08-0050-8-00

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

John S. Reamer, Jr., a married man & SOLE
OWNER

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, I hereby grant to said Alabama Power Company, its successors and assigned, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama:

Lot # 36 of Southlake Subdivision as recorded
in Map Book 11, page 85 in the office of
the Judge of Probate.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Caggin

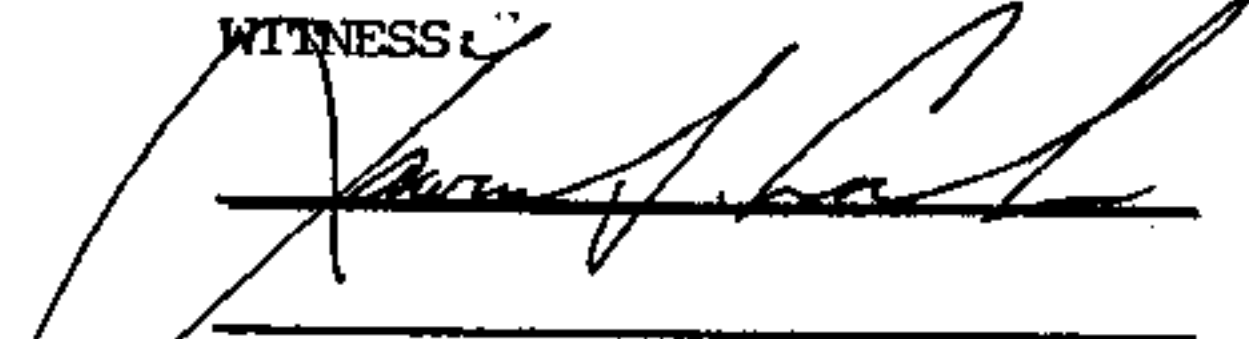
BOOK 224 PAGE 615

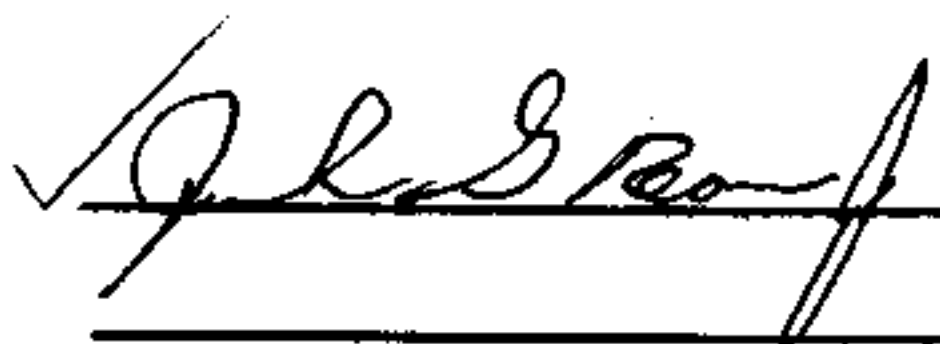
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 9th day of AUGUST, 1988

WITNESS:



 (Seal)
_____ (Seal)

STATE OF _____)

COUNTY OF _____)

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instruments _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

Notary Public

SKETCH OF PROPOSED WORK

Alabama Power 

WE No. 61700-08-0050800		Customer LOT 36-John REAMER		Estimate No.	
Division BIRMINGHAM		District NORTH SHELBY		Town SOUTHLAKE	
Scale 100 Ft. Per Inch		Section 20		Range 2W	
Map Reference 2W-19-20-1		Date 7-27-88		Drawn By CROCKER	

LOT 36

LOT 35

200A MAIN
LF, R, D, 3T & 4T
A/C
3400 SQ. FT.
VD-2.16%
FVD-4.5%

I: 1#1/0 & 2#3/0 XLP
IN 36" TRENCH 2" DB
CAND. UNDER PAVEMENT

HEAVILY WOODED
ROUGH TERRAIN

POSSIBLE FUTURE
HOME SITES

X9166

Job

X9168

② I: 1-37.5 KVA DEF. M. 9.9
PROP. LD. - 18.4 KVA

V5021
Load - 400 KVA
EMER. - 800 KVA
V5019
Load - 400 KVA
EMER. - 800 KVA

L864H

L8117

FUTURE PRIMARY EXT.
TO SERVE LOT 35.

224 PAGE 617

I: 2 RUNS OF #1/0 AXT-
35KV CABLE IN A 54" TRENCH
I: 2 RUNS OF 3" TYPE DB CAND
FROM BEGINNING OF DRIVE TO
TRANSF. (PROBABLY UNDER PAVE-
MENT) 390'

③ CUT & SPICE IN/2-35KV ST.
SPICES

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JAN 31 AM 9:26

JUDGE OF PROBATE

X9168

LOT 38

LAKE FOREST CIR.

1. Local Tax	\$ 50
2. Mfg. Tax	
3. Recording Fee	7.50
4. Indexing Fee	1.00
TOTAL	9.00
LOT 34	

TO X9166

LOCATION SKETCH

