

518605

STATE OF ALABAMA

WE # 61700-0610007-8-00

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
Southlake Properties, Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, doe hereby grant to said Alabama Power Company, its
successors and assigned, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to
construct, install, operate and maintain along a route to be selected by the
grantee, (generally shown crosshatched on the attached drawing) its
successors and assigns, all conduits, cables, translosures and other
appliances and facilities useful or necessary in connection therewith, for
the underground transmission and distribution of electric power and for
underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

✓
Lots 5 & 6 ACCORDING TO THE SURVEY OF VILLAGE ON
Valleydale AT SOUTHLAKE, AS RECORDED IN MAP
BOOK 11, Page 84 IN THE OFFICE OF THE JUDGE OF
Probate.

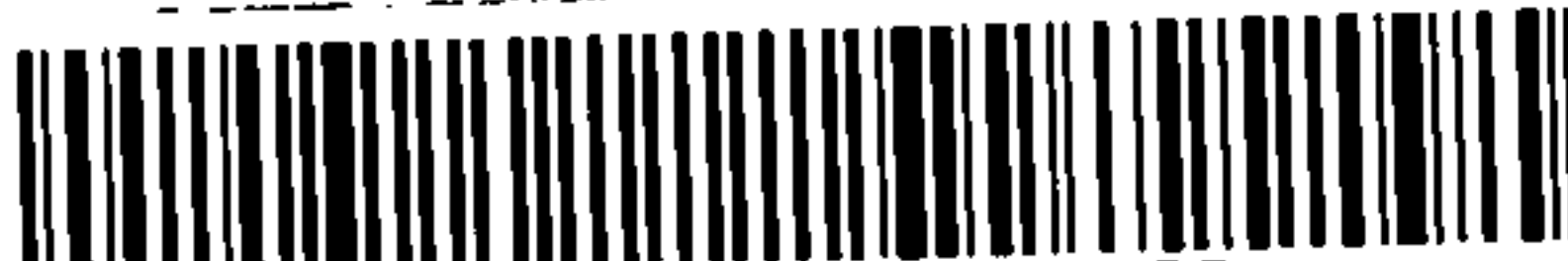
GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35281
ATT: CORP. REAL ESTATE

This instrument prepared by
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

R. L. Cooper



19890131000000010 1/3 \$.00
Shelby Cnty Judge of Probate, AL
01/31/1989 09:29:02 AM FILED/CERT



19890131000000010 2/3 \$.00
Shelby Cnty Judge of Probate, AL
01/31/1989 09:29:02 AM FILED/CERT

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTHLAKE PROPERTIES, INC has caused this instrument to be executed in its name by William J. Wilkens, Jr as its VICE PRESIDENT: Project MANAGER and attested by _____ as its _____, and its corporate seal to be hereto affixed, on this the 1st day of AUGUST, 1988.

Attest:

SOUTHLAKE PROPERTIES, INC
William J. Wilkens, Jr

STATE OF ALABAMA

COUNTY OF SHELBY

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that William J. Wilkens, Jr. whose name as VICE PRESIDENT: Project MANAGER of SOUTHLAKE PROPERTIES, INC a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of

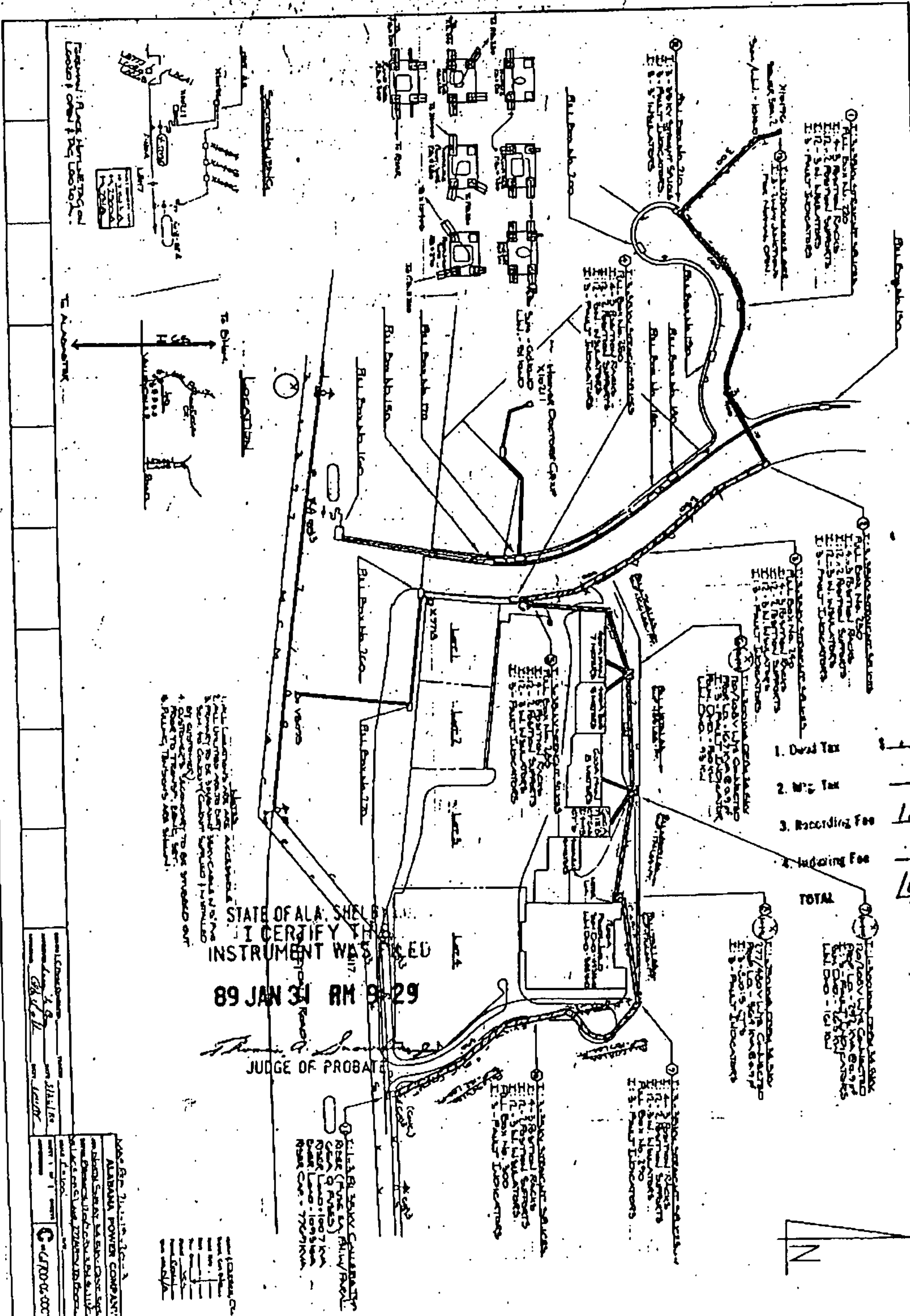
AUGUST, 1988.

Don D. Bailey
Notary Public

BOOK 224 PAGE 647



19890131000000010 3/3 \$.00
Shelby Cnty Judge of Probate, AL
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1. Deed Tax	1.50
2. Mfg Tax	
3. Recording Fee	12.50
4. Judging Fee	1.00
TOTAL	14.00

STATE OF ALA. SHELBY COUNTY
I CERTIFY THAT THIS
INSTRUMENT WAS FILED
89 JAN 31 AM 9:29

JUDGE OF PROBATE

ALABAMA POWER COMPANY
C-6700-0-007