THIS INSTRUME	NT PREPARED BY:	(NAME)	Brenda Broome, Alabama Real Estate Central Bank of the South	
		(ADDRESS)_	√P. O. Box 10566	<del></del> .
			Birmingham, Alabama 35296	$\frac{V}{L_{i}}$
STATE OF ALA	BAMA	<b>)</b>		
		• •	FULL SATISFACTION OF RECORDED LIEN	- <b>V</b>
COUNTY OF	JEFFERSON		i !	
			, Central Bank of the South, a corpo	oration.
KNOW ALL	MEN BY THESE PR	ESENIS, Inat,	, Central Bank of	
acknowledges ful	I payment of the inde	btedness secure	ed by that certain mortgage executed by	
Gardner Bro	other Homebuild	iers, Inc.	October 7, 1988	
			Chalbre	County,
which said mortg	age was recorded in t	he office of the	e Judge of Probate Court of	
Alabama, in		Book No.	208, Page No701	<del></del>
(-nd sesioned to		in	Book No	
(and assigned to				
Page No.	<u></u>	), and does fur	rther hereby release and satisfy said mortgage.	
			The Coston of Tech	rdeđ
Lot 20, ac	cording to the	Map and Su	obate Office of Shelby County, Alabama.	
in Map Boo	k 11, Page 83,	in the riv	1/	;
<b>6</b>		·		ng
66			PECORDING FE	es
PACE			STATE OF ALA. SHELHT IV.  T. CERTIFY THIS Recording For \$	
<b>5</b> ₹			I CERTIFY THIS RECORDING FOR INSTRUMENT WAS FILE! Index Fee	
<b>54</b>			00 18N 27 AM 9: 42 TOTAL	
(V)			JUDGE OF PROBATE	
<b>200</b>			Thomas OF PROBATE	
2			JULIE 01 1 1 1 2 50	
In Witness	Whereof, Central Ban	k of <u>the</u>	e South , a corporation, has cau	sed these
nresents to be e	executed this25t	h day of	<u>January</u> , 19 <u>89</u> .	
<b>P</b> (************************************			!	
			Central Bank of the South	
			1/2//2 = -	2-24
			Real Estate Officer	
	•			
STATE OF A	LABAMA	,		
COUNTY OF	<b>JEFFERSON</b>	}		
I, the und	ersigned Notary Publi	lc, in and for sai	aid County in said State, hereby certify that	<u> </u>
4	- 0-4-40 TTT		whose name as Real Estate Officer	01
			·	end who is
			, a corporation, is signed to the foregoing instrument,	
known to me,	acknowledged before	e me on this day	y that, being informed of the contents of the instrument,	ne
			he same voluntarily for and as the act of said corporation.	
as such offices	r and with Tull author	ity, executed th	the Administration to the same of the same	
Given under m	ny hand and Official s	eal this 25tl	h day of <u>January</u> , 19 <u>89</u> .	
_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
	•		June d. Bemfie	ld

Notary Public MY (Chamasson commercial)