| Pool # 26342 |
|--|
| Category 600892 |
| Page of Pages |
| D(S) |
| s 1st day of November 1988, corporation organized and RGIA, called Assignor, and tion organized and existing led Assignee. |
| is (are) being transferred, with the property described ment(s) being recorded in the County, Alabama, |
| OF MORTGAGE DEED BOOK PAGE curity Deed) NUMBER NO. 6/26/78 380 238 |
| |
| RECORDING FEES Recording Fee S 250 Index Fee 3 C0 TOTAL |
| presents to be and its sea te officer, this <u>lst</u> day o |
| ION RPORATION CORPORATION ORATED |
| esident |
| and for said County, in sain ame as Sr. Vice President of this day, that being as such officer and with full rand as the act of sain |
| day of January , 19 89 |
| Prepared by: MORTGAGE FIRST CORPORATION |
| P.O. Box 105131 |

STATE OF GEORGIA COUNTY OF DEKALB

ASSIGNMENT OF SECURITY DEE

THIS ASSIGNMENT OF SECURITY DEED(S), executed thi by and between Mortgage First Corporation, a existing under the laws of THE STATE OF GEO BarcleysAmerican Montgage Corporation, a corpora under the laws of the State of North Carolina, cal

FOR VALUE RECEIVED, the within instrument(s) assigned, and conveyed to Assignee together therein and the debt secured thereby, said instru Shelby Office of the Judge of Probate of and identified as follows:

| MORTGAGE | ORIGINAL MORTGAGOR | DATE OF MORTGAGE (Security Deed) | DEED BOOK NUMBER | PAGE NO. |
|----------|--|----------------------------------|------------------|-------------|
| 305057 | William S. Stephens and wife, Roberta Stephens | 6/26/78 | 380 | 238 |
| | - | | _ | |

224 PAGE 13 STATE OF ALA. SHELDY I CERTIFY THIS 89 JAN 27 AM 11: 52

IN WITNESS WHEREOF, Assignor has caused these affixed hereto, by its duly authorized corpora November, 1988.

> MORTGAGE FIRST CORPORAT FKA FIRST ATLANTA MORTGAGE CO FKA GULF SOUTHEASTERN MORTGAGE FKA THARPE & BROOKS INCORP

Gary Turner, Sr. Vice Pr

I, the Undersigned Authority, a Notary Public in state, hereby certify that Gary Turner whose n Mortgage First Corporation, acknowledged before informed of the contents of the instrument, he authority, executed the same voluntarily for Corporation.

Given under my hand and official seal this 3

Signed, sealed and delivered in the presence of:

Notary Public, DeKalb County, Georgia My Commission Expires Nov. 24, 1991 Atlanta,