|      | FULL RELEASE OF MORTGAGE   |                         |                                       |                                       |             |
|------|--|-------------------------|---------------------------------------|---------------------------------------|-------------|
|      | STATE OF ALABAMA)  |                         | · · · · · · · · · · · · · · · · · · · | <i>:</i>                              |             |
| She  | elby county)   | i                       | · · ·                                 |                                       |             |
|      | WHEREAS, Dudley C.   | Adams, Jr. and          | Merrie G. A                           | dams                                  | •           |
|      | did heretofore on the 6th  |                         |                                       | 1985 execute                          | <b>a</b>    |
|      | mortgage to The Colonial   |                         |                                       | . <u>.</u>                            | ,           |
|      | which said mortgage is record  | !                       | ·                                     | 944                                   | ,           |
|      | Probate Office of Shelby   | <u>.</u>                | Alabama, (which                       | n said mortgage w                     | ras         |
|      | transferred to   |                         | ·.                                    | · · · · · · · · · · · · · · · · · · · | ,           |
|      | by transfer appearing in said  | Probate Office 1        | n                                     | , Page                                | :)          |
|      | and  | ;<br>; ;                |                                       |                                       |             |
|      | WHEREAS the indebtedness   | s secured by said       | mortgage has be                       | en paid in full.                      |             |
|      | NOW, THEREFORE, the under  | • .                     |                                       |                                       | <b>d</b> .  |
|      | payment in full of said indel  | · ·                     |                                       |                                       |             |
| 77   | in said mortgage from the lie  |                         |                                       | · · ·                                 |             |
| 132  |  | ·                       | l Bank Northe                         | rn Region                             | . •<br>     |
| 7    | IN WITNESS WHEREOF, said The Colonial Bank Northern Region, has caused these presents to be signed in and by its corporate name by |                         |                                       |                                       |             |
| N    | Jane N. Turman   | ·                       | ice President                         |                                       | ,           |
| ¥QQ4 | Dane N. Iulian.  |                         |                                       |                                       |             |
| .44  | •  | The Col                 | onial Bank/M                          | orthern Region                        |             |
|      | Sucessor company of Th   | ne Colonial Ban         | k of Alabama                          | <u> </u>                              |             |
|      | CTATE OF AL  | A. SHELIN LE            | $\langle \alpha \rangle$              |                                       | <i>-</i> /- |
|      | I CERT   | IT 1 11112 H.Y-31 JERNA | ce President                          | man                                   |             |
|      |  | 7 AM 9: 43 / 25         | 0                                     |                                       |             |
|      | STATE OF ALABAMA)  | OF PROBATE              | •                                     | •                                     |             |
|      |  | i                       |                                       | ·<br>. · ·                            |             |
|      | I, the undersigned authority, a Notary Public, in and for said County, in said   |                         |                                       |                                       |             |
|      | State, hereby certify that   | Jane N. Turma           | an                                    | , who                                 | se name     |
|      | as Vice President  | of The Co               | lonial BAnk N                         | orthern Region                        | <u>a</u>    |
|      | is signed to the foregoing full release of mortgage, and who is known to me, acknow-   |                         |                                       |                                       |             |
|      | ledged before me on this da  | y, that, being in       | formed of the c                       | ontents of the in                     | strument    |
|      | as such officer and with fu  |                         |                                       |                                       |             |
|      | act of said corporation.   | : ·<br>                 |                                       | •                                     |             |
|      | Given under my hand ar   | nd official seal t      | his the 19t                           | day of Janu                           | ary         |
|      | 1989   | i                       |                                       | •                                     |             |
|      | !  | 5                       | -1 . M                                | R. 1:0                                |             |
|      |  | Notary Pu               | blic                                  | 1-19-91                               |             |

COLONIAL BANK

P. O. BOX 1887, BIRMINGHAM, AL. 35201