

1819

Pool # 23298 CD  
Category 600886STATE OF GEORGIA  
COUNTY OF DEKALB

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ASSIGNMENT OF SECURITY DEED(S)

THIS ASSIGNMENT OF SECURITY DEED(S), executed this 1st day of November 1988, by and between Mortgage First Corporation, a corporation organized and existing under the laws of THE STATE OF GEORGIA, called Assignor, and BarclaysAmerican/Mortgage Corporation, a corporation organized and existing under the laws of the State of North Carolina, called Assignee.

FOR VALUE RECEIVED, the within instrument(s) is (are) being transferred, assigned, and conveyed to Assignee together with the property described therein and the debt secured thereby, said instrument(s) being recorded in the Office of the Judge of Probate of Shelby County, Alabama, and identified as follows:

MORTGAGE "LOAN #"	ORIGINAL MORTGAGOR	DATE OF MORTGAGE (Security Deed)	DEED BOOK NUMBER	PAGE NO.
304859	Ronald W. Baker and wife, Joan S. Baker	05/23/78	378	563

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 JAN 27 AM 11:51

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

## RECORDING FEES

Recording Fee	2.50
Index Fee	1.00
TOTAL	3.50

IN WITNESS WHEREOF, Assignor has caused these presents to be and its seal affixed hereto, by its duly authorized corporate officer, this 1st day of November, 1988.

MORTGAGE FIRST CORPORATION  
FKA FIRST ATLANTA MORTGAGE CORPORATION  
FKA GULF SOUTHEASTERN MORTGAGE CORPORATION  
FKA THARPE & BROOKS INCORPORATED

By Gary Turner  
Gary Turner, Sr. Vice President

I, the Undersigned Authority, a Notary Public in and for said County, in said state, hereby certify that Gary Turner whose name as Sr. Vice President of Mortgage First Corporation, acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 5th day of January, 19 89

Signed, sealed and delivered  
in the presence of:

*Laurie J. Pate**Nicole L. Price*

Notary Public

Prepared by:

MORTGAGE FIRST CORPORATION  
P.O. Box 105131  
Atlanta, GA 30348