	<u>.</u>		ATIMAL.
Pool # 3	313 <b>1</b> CD		
Category	600905	-	

STATE OF GEORGIA COUNTY OF DEKALB

## ASSIGNMENT OF SECURITY DEED(S)

THIS ASSIGNMENT OF SECURITY DEED(S), executed this 1st day of November 1988, by and between Mortgage First Corporation, a corporation organized and existing under the laws of THE STATE OF GEORGIA, called Assignor, and BarclaysAmerican Mortgage Cornoration, a corporation organized and existing under the laws of the State of North Carolina, called Assignee.

FOR VALUE RECEIVED, the within instrument(s) is (are) being transferred, assigned, and conveyed to Assignee together with the proferty described therein and the debt secured thereby, said instrument(s) being recorded in the Office of the Judge of Probate of SHELBY County, Alabama, and identified as follows:

MORTGAGE	ORIGINAL MORTGAGOR	DATE OF MORTGAGE (Security Deed)	NUMBER	NO.
306431	Woodrow Wilson Waldorp, Jr. and Georgie A. Waldrop	6-6-79	393	79
306478	Paul Rasmussen and wife, Carol Rasmussen	6-18-79	393	87
306521	Norman F. Koswig and wife, Joan B. Koswig	6-15-79	392	860

STATE OF ALA. SHELLET LA.

I CERTIFY THIS
INSTRUMENT WAS FILED

89 JAN 27 AH 11: 54

JUDGE OF PROBATE

RECORDING FEES Recording Fee \$\_\_\_\_\_\_\_ Index Fee TOTAL

IN WITNESS WHEREOF, Assignor has caused these presents to be and its seal affixed hereto, by its  $\bar{d}uly$  authorized corporate officer, this <u>lst</u> day of November, 1988.

> MORTGAGE FIRST CORPORATION FKA FIRST ATLANTA MORTGAGE CORPORATION FKA GULF SOUTHEASTERN MORTGAGE CORPORATION FKA THARPE & BROOKS INCORPORATED

By Gary Turper, Sr. Vice President

I, the Undersigned Authority, a Notary Public in and for said County, in said state, hereby certify that Gary Turner whose name as Sr. Vice President of Mortgage First Corporation, acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of Corporation.

Given under my hand and official seal this 29 day of December

Signed, sealed and delivered in the presence of:

NATIONAL PROPERTY OF THE PARTY OF THE PARTY

Prepared by:

FIRST CORPORATION P.O. Box 105131 Atlanta, GA 30348 Atlanta, GA

Notary Public, DeKalb County, Georgia Expires Nov. 24, 1001 MV Con