CANCELLATION AND RELEASE OF MORTGAGE

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STATE OF ALABAMA		:		
COUNTY OF SHELBY	1.1			
COONTY OF BIBERS		· .		
			recorded in Volume	.
1116 (160) (160)	Mortgage	Pasands in	the Office of the Juc	ge of Probate of
Book 383 , Page 394	of the N Alabama	(ecorus III	from Louis Anthony	Reyes and wife,
Shelby County,	· · · · · · · · · · · · · · · · · · ·	to United	Federal S/L Assc.	;
Mariana Finch Reyes having been paid in full, sai	d lien is h	ereby full	y released, satisfied,	discharged and
cancelled.	i			· · · · · · · · · · · · · · · · · · ·
Carrea.	!			
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IN WITNESS WHEREOF,	Altus Bank,	a Federal	Savings Bank FKA 1st S	Southern rederat
a / t t les marcon	· •	a corpora	MONEY THAT CHAPTE IN	9 89 .
and its corporate seal to be imp	pressed this	<u>13</u> day	of January ,	9 <u>09</u> .
		· .	·.	: -
	•	Altus E	Bank, A Federal Saving	gs Bank
5	ļ	• • • • • • • • • • • • • • • • • • • •	1/	/
	į	!	nett 92	and and
		BY	Mayor	TRUOT
-N		, / / /	e President	
7	-	i		
CORPORATE SEAL)	•		X \mathcal{L}	
∉		BY: //	Vue see	(Seal)
	!	<u> ক</u>	rerations Officer	
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STATE OF ALABAMA	1			
COUNTY OF HOUSTON			•	
COOM, Comments			·	
	_ 41_4_	me Bublia	in and for said Cou	nty and State, do
Lathram	Coodson		whose name as <u>vice</u>	LIESTOCIIC
	who is sign.	ad to the	foregoing release allu	cancellation, and
·	I-WASA RAI	ropa me ///	i cilia ciava cilae belli	7
	That se til	en ollicers	, with with land section	
same voluntarily for and as the	e act of said	; corporation	on, on the day the sun	
	·			
Given under my hand an	d seal this	13 day o	f <u>January</u> ,	19 <u>89</u>
Given ander my neme an	-	' ^	•	
		1 4704	RY PUBLIC M. Commit	
	· ·	1000	DV BUBLIC	·
		NOTA	My Commis	ssion Expires 12/11/89
· .			•	:
. 10				
				•
Loan Number09-54-07393	· · · · · · · · · · · · · · · · · · ·	•	ė .	
Name of Present Owner:	·	1 1	.	•
Michaux			STATE OF ALA. SHELE INSTRUMENTEY THE	
This instrument was prepare	d bv:	i .	INSTACERTIFY	er co.
Barbara Bales	, ·		THENT WAST	ွှဲ
Altus Bank, A Federal Savin	gs Bank	•	89 JAN 27 AM 9:	44 L. L.
/ Post Office Box 7006	•	<u>i</u>	AH 9:	12.
Dothan, Alabama 36302			The second secon	
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L-1556 (REV 4/87)		· · · · · · · · · · · · · · · · · · ·	KOSATE	
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