

STATE OF ALABAMA

COUNTY OF SHELBY

## KNOW ALL MEN BY THESE PRESENTS:

That, the debt secured by that certain mortgage executed by Roy D. Phillips and Brenda K. Phillips to Liberty Mortgage Corporation, Recorded in Mortgage Book 112, Page 838, in the Office of the Judge of Probate of Shelby County, Alabama, has been fully paid and said debt is entitled to be satisfied.

NOW, therefore, the said Citizens & Southern Commercial Corporation, a corporation, has constituted and appointed, and by these presents does hereby constitute and appoint the Judge of Probate of Shelby County, Alabama, its true and lawful Attorney in Fact for it and in its name to enter in the margin of the records where said mortgage is recorded, full satisfaction thereof, hereby ratifying and confirming any and all acts of said Attorney in Fact in and about said premises.

IN WITNESS WHEREOF, Citizens & Southern Commercial Corporation, a corporation, hath caused its name and seal to be hereunto affixed by Charles R. Kelley, its Senior Vice President and attested by Lynda M. Kay, its Assistant Vice President, all on this 13th day of December, 19 88.

Citizens & Southern Commercial Corporation

By

Its Charles R. Kelley Senior Vice President

Attest

Its Lynda M. Kay Assistant Vice President

(Corporate Seal)

STATE OF Georgia

COUNTY OF GWINNETT

I, MARSHA FREE, a Notary Public, in and for said County and State, hereby certify that Charles R. Kelley and Lynda M. Kay, whose names as Senior Vice President and Assistant Vice President, respectively, of Citizens & Southern Commercial Corporation, a corporation, are signed to the foregoing Power of Attorney, who are known to me, acknowledged before me on this day, that being informed of the contents of the Power of Attorney, they as such Officers and with full authority, voluntarily executed the same for and as the act of said corporation.

Given under my hand and official seal this 13th day of December, 19 88

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 JAN 27 AM 8:59

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Marsha Free  
Notary Public Marsha Free

My Commission Expires

(Seal) Notary Public, Gwinnett County, Georgia  
My Commission Expires Nov. 3, 1992

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This Document Prepared by Citizens and Southern Commercial Corporation, Mortgage Servicing Division, P. O. Box 946, Tucker, GA 30085-0946