

OFFICIAL BOND

BOND NO. S12 92 80

THE STATE OF ALABAMA, }
SHELBY County }

Know All Men By These Presents

That we Kenneth S. Harper as Principal & AMERICAN LIBERTY INSURANCE COMPANY,
as Surety are held and firmly bound unto the State of Alabama, in the sum of Ten Thousand and No/100 (\$10,000.00) Dollars,
for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and
assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

Sealed with our seals, and dated this 24th day of January, 19 89

The conditon of the above obligation, That whereas the above bound Kenneth S. Harper
was duly appointed to the
office of Notary Public on the 24th day of January, 1989 ; for the term of 4 years from the 24th day
of January, 1989 in Precinct No. _____ in and for said County.

Now, if the said Kenneth S. Harper shall faithfully perform and discharge
all the duties of said office during his continuance therein then the above obligation to be void, otherwise to remain
in full force and effect.

Kenneth S. Harper (L.S.)
Kenneth S. Harper

AMERICAN LIBERTY INSURANCE COMPANY (L.S.)

BY: Rose Ann Falsette (L.S.)
Attorney-in-Fact

Clayton Bush
Authorized Resident Agent

Taken and approved this 26th day of JANUARY, 19 89

Thomas A. Brandon, Jr.
Judge of Probate

THE STATE OF ALABAMA,
SHELBY County }

OATH OF OFFICE

I, Kenneth S. Harper solemnly swear that I will support the constitution
of the United States, and the constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithful-
ly and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability. So help me God.

Subscribed and sworn to before me this 26th day of JANUARY, 19 89

Warren Buchanan
Notary Public
3/16/91