This instrument was prepared by		سرامير والما		x Notice 10: Turner
(Name) LARRY L. HALCON	/IB	1100		
(Address) 3512 OLD MONTGOMERY. HI HOMEWOOD, CARRONATIONS	GHWAY	DEED, JOINTLY F	.,,	Alabama 35244
STATE OF ALABAMA )			AND TITLE COMPANY OF ALAS	AMA, Birmingham, Alabama
COUNTY OF SHELBY	NOW ALL MEN	BY THESE PRE	SENTS,	
	red nineteer	thousand for	ur hundred five & N	o/100 (219,405.00)
to the undersigned grantor, D. L. (herein referred to as GRANTOR), in Stand GRANTOR does by these presents	hand paid by the , grant, bargain,	GRANTEES hereisell and convey un	in, the receipt of which is I	a corporation, sereby acknowledged, the
S. Paul Turner & 1		•		the the enquiver
(herein referred to as GRANTEES) for of them in fee simple, together with evisituated in Shelby County, Alab	ery contingent re cama, to wit	emainder and right: : ;	t of reversion, the following	ng described real estate,
Lot 2730, according to the s Residential Subdivision, as of Probate of Shelby County	recorded in	Map Book II	page 50, in the Uti	ice of the hands
Minerals and mining rights	excepted.	.		
Subject to taxes for 1989.	•	. '		;-1
	, , , , , , , , , , , , , , , , , , ,		omente toppemiesi	n line nermit
Subject to Protective Covena and agreement with Alabama	ants, bulldi Power Compan	ng lines, eas	sements, transmissic	in title beimie
	•			•
<b>5</b>	たていてだ のだ い	א מונו מע המ	1. Deed Tax \$ 44-5	<b>1</b>
	I CERTI	A. SHELBY CO. EY THIS	2. Mtg. Tax	
PAGE	INSTRUMEN	T WAS FILED	3. Recording Fee 25	<b>7</b> 0
<b>₹</b>	89 JAN 26	AH 11: 43	4. Indexing Fee	<b>3</b>
<b>7</b>			TOTAL TOTAL	<u>o</u> _
· *	JUDGE OF	PROBATE	STATE OF THE STATE	<del></del>
		1	om the proceeds of	a mortgage
\$ 175,400.00 of the purious ly	renase price herewith.	e was paru ir	ou the process of	u jj i
TOUT CTOSER STREET CONCOUNTS				
	·			•
TO HAVE AND TO HOLD, To them, then to the survivor of them in fe tingent remainder and right of reversion GRANTEES, their heirs and assigns, the brances,	e simple, and to toon. And said Gi nat is lawfully sei	the heirs and assign RANTOR does for ized in fee simple	ns of such survivor forever, itself, its successors and as of said premises, that they	signs, covenant with said are free from all encum-
that it has a good right to sell and convand defend the same to the said GRAN'	rey the same as a TEES, their beirs	foresaid, and that s, executors and ass	it will and its successors as signs forever, against the law	nd assigns shall, warrant vful claims of all persons.
IN WITNESS WHEREOF, the sucho is authorized to execute this convey	aid GRANTOR, b ance, has hereto	oy its Preside set its signature a	nt, Douglas L. Actordonds and seal, this the 25th day	of January 1989
ATTEST:			L. Acton Building	
	Secretary	Ву	My Coto	President
	perretary	·	$\mathcal{O}$	
STATE OF ALABAMA (COUNTY OF JEFFERSON)		i		
I. Larry L. Halcomb			a Notary Public in an	d for said County in said
State, hereby certify that Douglas whose name as Presiden a corporation, is signed to the foregoin informed of the contents of the conveys the act of said corporation,	L. Acton it of D. L. ig conveyance, an ince, he, as such o	Acton Buildiand who is known to officer and with ful	ng Company, Inc. me, acknowledged before no authority, executed the same	ne on this day that, being me voluntarily for and as
Given under my hand and official	seal, this the	25th day of	January	19 89
			arry L. Halcomb	Notary Public
FORMING LTG94				

FORMING LTC04