

10 Donald F. Hall and Beverly S. Hall

STATE OF ALABAMA }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

1752

WHEREAS, Donald F. Hall and wife, Beverly S. Hall
did heretofore execute a mortgage to Johnson & Associates Mortgage Co.

which said mortgage is recorded in Volume 397 Page 234, Probate Office of Shelby
County, Columbiana, Alabama, and

WHEREAS, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION purchased said
mortgage from the mortgagee, transfer of which is recorded in Volume 21, Page 02 in the
Office of the Judge of Probate of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a cor-
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases
and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused
these presents to be executed this 15th day of December, 1988.

BOOK 223 PAGE 995

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 JAN 26 AM 11:35

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

250
100
350

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By *Lee Davis*
Its

Lee Davis
Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned, a Notary Public in and for said County, in said
State, hereby certify that Lee Davis, whose name as Vice President
of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION is signed to the foregoing release, and who is
known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of December, 1988.

Anita J. Fortenberry
Notary Public

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES JULY 25, 1992

This instrument was prepared by Alice Smith of City Federal Savings & Loan
Association, 2030 Second Avenue, North, Birmingham, Alabama.

City Fed.

City Federal Savings and Loan Association
2030 2nd Avenue North
Birmingham, Alabama 35203