CERTIFICATE OF JUDGMENT.	(Form 2140-3)	1/12	rinted and for Sale by	Roberts & Son, Birmingham
THE STATE OF ALABA Shelby	(District		<u>-88–1713</u> TERM, 19
I. Dan Reeves			, Clerk of the Circ	uit Court for said County
and State, hereby certify that on the Columbus Finance Comp				, 19 <u>88</u> ,
Danny E. Walla District in the XXXXXXCourt of said County, a just	ce	, <u>u =</u>	· · · · · · · · · · · · · · · · · · ·	, Defendant
tot the sam of	ed seventy-two	_and 68/100		Dollars Dollars
is Plaintiff's Attorney of record. Given under my hand, this25th_		nuary		, 19 <u>89</u> , Clerk
I hereby further certify that said E OF CE	05 NH 9: 34	is shown by record		, transferred to
89 31	JUDGE OF PROBATE	S SHOWII DY 16COTO	. ші му оппсе.	, Clerk

300g