RETURN TO: AMSOUTH MORTGAGE CO., INC. P. O. BOX 847 BIRMINGHAM, AL 35201

A# 225802 Vernon R. & NAME Nancy M. Overturf INV # 414

	January 4, 1989
	FULL RELEASE OF LIEN
	STATE OF Alabama
	COUNTY OF Jefferson
	FOR VALUE RECEIVED, the undersigned, AMSOUTH BANK, N.A. does hereby
	acknowledge receipt of payment in full of that tertain Mortgage and the
	indebtedness secured thereby, bearing date of June 20, 1986, executed
	by Vernon R. Overturf & and recorded in Mortgage Book 078, Page 296 wife Nancy M. Overturf in the Office of the Judge of Probate, County of Shelby, State
	of Alabama , and subsequently assigned to the undersigned.
~	The said mortgage and indebtedness thereby secured and hereby
£83	cancelled, released and discharged.
PAGE	WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association,
223	(f/k/a The First National Bank of Birmingham), duly authorized Attorney-in-Fact
800K	whose appointment was published in Book 034, Page 954.
2	IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto
	set its signature by Jan Turley , its Assistant Vice President who is duly
	authorized and has caused same to be attested on this 4th day of
	January 15146 OF ALA. SHELBY CO.
	INSTRUMENT WAS FILED AMSOUTH MORTGAGE COMPANY, INC.
	89 JAN 25 AM 10: 32 IT'S ATTORNEY-IN-FACT
	JUDGE OF PROBATE BY: TAN WIRTHY
	Mun Daclan
	LOAN ADMINISTRATION OFFICER TITLE: ASSISTANT VICE PRESIDENT
	STATE OF ALABAMA
	COUNTY OF JEFFERSON
	I,
	Given under my hand and official seal, this 4th day of January

19 89.

TAY COMMISSION EXPERS 0/25/07

THIS INSTRUMENT WAS PREPARED BY:

Doris Carroll AMSOUTH MORTGAGE COMPANY, INC. P. O. Box 847 Birmingham, Alabama 35201

(FORMERLY ENGEL MORTGAGE COMPANY)

IA 733

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