

1648

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, GOLDOME CREDIT CORPORATION f/k/a COLONIAL FINANCIAL SERVICE, INC., does acknowledge full payment of the indebtedness secured by that certain Real/Personal Property Mortgage executed by Lewis S. & Agnes Kelley (married) which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 172 at Page 942 and assigned to GOLDOME CREDIT CORPORATION f/k/a COLONIAL FINANCIAL SERVICE, INC. in Book same as mtg. at Page \_\_\_\_\_ and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned GOLDOME CREDIT CORPORATION f/k/a COLONIAL FINANCIAL SERVICE, INC. has caused these presents to be executed this 9th day of January 19 89

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

GOLDOME CREDIT CORPORATION f/k/a COLONIAL FINANCIAL SERVICE, INC.

89 JAN 25 AM 9:05

William G. Reich

William G. Reich,

Vice-President

Thomas G. Snowden, Jr.  
JUDGE OF PROBATE

**NOTARY ACKNOWLEDGMENT**

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

William G. Reich, whose name as Vice-President of the above named corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, and as such official and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 9th day of January 19 89

Kerri C. Ransom

Kerri C. Ransom NOTARY PUBLIC

MY COMMISSION EXPIRES: 12-30-89

THIS DOCUMENT PREPARED BY:  
~~KERRI RANSOM~~ Carolyn Vaughn  
GOLDOME CREDIT CORPORATION  
TWO PERIMETER PARK SOUTH  
BIRMINGHAM, ALABAMA 35243  
205-967-5800

✓  
INGE, McMILLAN, ADAMS, COLEY & LEDYARD  
ATTORNEYS AT LAW  
202 WEST VALLEY AVE. SUITE 311  
BIRMINGHAM, ALABAMA 35209

BOOK 223 PAGE 772