SPECIAL WARRANTY DEED

THE STATE OF ALABAMA SHELBY COUNTY

FHA CASE NO # 011-25677706-703

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of One and No/100 (\$1.00) Dollar and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned grantor, First Federal Savings and Loan Association of South Carolina , does hereby grant, bargain, sell and convey unto the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, the following described real estate situated in the County of Shelby State of Alabama, to-wit:

Lot 28, Block 5, according to the Map and Survey of Bermuda Hills Second Sector, Third Addition, as recorded in Map Book 9, Page 46, in the Probate Office of Shelby County, Alabama.

Subject to:

Taxes due for the current year.

2. Building set back line and easements as shown by record plat.

3. Easements to Southern Natural Gas Corp. in Deed Book 90, page 445.

4. Easements to Alabaster Water and Gas Board in Deed Book 278, page 391.

5. Easements to Alabama Power Company in Real Volume 15, page 911.

Mineral and mining rights.

7. Statutory right of redemption of those entitled to redeem under the laws of the State of Alabama.

TO HAVE AND TO HOLD the above-described property, together. with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise, appertaining unto the said Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding right of redemption from foreclosure sale, and that this deed

containe no manhante out	ab 355125b bbs		. 4
contains no warranty exce	pc againsc the	acts of the grai	itor,
First Federal Savings and Loan	Association of Sc	wth Camplina	, , , , , , , , , , , , , , , , , , ,
and all persons claiming.	by, through or	under it.	
IN WITNESS WHEREOF,	First Federal Sa	vings and Loan Assoc	iation
of South Carolina	!	has (caused this
conveyance to be executed	by its <u>Vice</u>	Pres	sident, who
is thereunto duly authori	zed, on this _	28th day of De	cember
<u> </u>	38•		
	· · · · · · · · · · · · · · · · · · ·		
ett by the	•	•	
STATE OF ALA. SHELBY U.S. T CERTIFY THIS TOUMENT WAS FILLU	: !		•
	ر د م	D B.	
89 JAN 24 AM 9: 06 300	By: ()	President	
PROBATE OF PROBATE			
ATTEST:			·,•
Same Same			
Secretary REOUNT my	anager	-	
Court Courties			· 1:
STATE OF South Carolina		- -	· . •
Greenville	COUNTY		•
I, the undersigned, County, hereby certify the			d State and
whose name as Vice 1 Association of South Carolina	President of	First Federal Saving	s and Ioan is signed
to the foregoing conveys	nce, and who i	s known to me, ac	knowledged
before me on this day the conveyance, he, as such	officer and wi	th full authority	, executed
the same voluntarily for	and as the ac	t of said corpors	tion.
Alven under my hand	and official	seal, this	day of
	• •	•	
	Sandra	L Dense	./
	Notary Publ	10 hy comm. lepen	15/89
	· · · · · · · · · · · · · · · · · · ·		•
	•	•	
•	!		
This instrument prepared	: ! ከሃ ፡		
Robert H. Adams			
2125 Morris Avenue Birmingham, Alabama 35203	 -		
(205) 250-8400			