

THIS FINANCING STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es) Ernest C. Lee Candace S. Lee 5366 Meadow Brook Road Birmingham, AL 35242	2. Secured Party (ies) and address(es) Jefferson Federal Savings and Loan Association of Birmingham 215 North 21st Street Birmingham, AL 35203	3. Filing Officer (Date, Time, No., and Filing Office)
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4. ☐ Debtor is a utility.

5. This financing statement covers the following types (or items) of property:
The items described on Exhibit "B" attached hereto and made part hereof which are now or hereafter located on the property described on Exhibit "A" attached hereto and made a part hereof

STATE OF ALABAMA
COUNTY OF TULSA
INSTRUMENT WAS FILED
JUL 23 1983
JUDGE OF PROBATE

022000

Complete only when filing with the Judge of Probate: 6. The initial indebtedness secured by this financing statement is \$ <u>501,300.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>752.00</u>	☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
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8. Check X if covered: ☒ Products of Collateral are also covered. 14.00 No. of additional sheets presented 2

9. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed

Filed with: Judge of Probate
Ernest C. Lee
ERNEST C. LEE
Candace S. Lee
CANDACE S. LEE Signature(s) of Debtor(s)

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM
By: [Signature]
Its: ASSISTANT VICE PRESIDENT
Signature(s) of Secured Party (ies)
(Required only if filed without debtor's Signature—see Box 9)

(1) Filing Officer Copy — Alphabetical

EXHIBIT "A"

A parcel of land situated in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 15, Township 19 South, Range 2 West, Shelby County, Alabama and more particularly described as follows:

Commence at the NW corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence in a southerly direction along the west line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 814.57 feet; thence 90 degrees left in an easterly direction 625.94 feet; thence 44 degrees 56 minutes 27 seconds left in a northeasterly direction a distance of 193.48 feet to the point of beginning; thence continue northeasterly along last described course a distance of 187.24 feet; thence 99 degrees 23 minutes 21 seconds right in a southeasterly direction a distance of 47.93 feet; thence 33 degrees 15 minutes 17 seconds right in a southerly direction a distance of 466.44 feet to the northerly right of way line of Shelby County Highway No. 17; thence 104 degrees 44 minutes 26 seconds right in a northwesterly direction along said right of way line a distance of 65.48 feet to the beginning of a curve to the left; said curve having a radius of 866.63 feet and subtending a central angle of 6 degrees 47 minutes 36 seconds; thence in a northwesterly direction along the arc of said curve a distance of 102.75 feet; thence 82 degrees 03 minutes 10 seconds right as measured from tangent of curve; thence in a northerly direction a distance of 342.82 feet to the point of beginning; being situated in Shelby County, Alabama.



RECORDING FEES

EXHIBIT "B"

Recording Fee \$ 12.00Index Fee 2.00TOTAL 14.00

The fixtures and personal property now or hereafter located on real property described in Exhibit "A" attached hereto and expressly made a part hereof, which said real property is owned by the above listed Debtors and is located in Shelby County, Alabama, and the mortgage of which land executed by the Debtors to the above secured party of even date herewith is being recorded in the Probate Office of Shelby County, Alabama. The following items are specifically included: All building materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by the Mortgagor for the purpose of or used or useful in connection with the improvements located, or to be located, on the hereinabove described real estate, whether such materials, equipment, fixtures and fittings are actually located on or adjacent to said real estate or not, and whether in storage or otherwise, wheresoever the same may be located. The personal property herein conveyed and mortgaged shall include, without limitation, all lumber and lumber products, bricks, building stones and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, nails, wires and wiring, plumbing and plumbing fixtures, air-conditioning and heating equipment and appliances, all kitchen and laundry equipment, incinerating and sprinkling and other fire prevention or extinguishing equipment of whatever kind and nature (and in case such fixtures and articles are subject to the lien of a conditional sales contract, chattel mortgage or any other security interest, including any deposits or payments heretofore or hereafter made with respect thereto), electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, plants, trees, flowers and shrubs (including live and artificial), water fountains, benches, tables or other items of furniture used in connection with the operation and maintenance of the buildings and improvements and off street paved parking area provided therefor situated on the property described in Exhibit "A", and all increases, substitutions, replacements, additions, and accessions thereto, and in general, all building material and equipment of every kind and character used or useful in connection with said improvements, and together with all the rights, privileges, tenements and appurtenances thereunto belonging or in any wise appertaining, including screen windows and doors, gas, steam, electric and other heating, lighting, and cooking apparatus, elevators, elevator machinery, escalators and escalator machinery, ice boxes, plumbing and other fixtures appertaining to the said premises, parking area sweeping and cleaning tools, equipment and accessories, all of which shall be deemed realty and conveyed by this Mortgage. Also, together with all and singular the buildings, improvements, ways, streets, alleys, passages, waters, water courses, rights, liberties, privileges, easements, tenements, hereditaments, and appurtenances thereunto appertaining, and the reversions and remainders, and all present and future leases, rents and profits connected with or derived from said premises, all of the said property, whether real or personal, and after acquired property.

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