STATE OF ALABAMA

Altus Mortgage Corp.
P.O. Box 16267

Mobiler 616

133

## CORPORATE CANCELLATION

COUNTY OF SHELDI	
: 	•
The debt secured by mortgage recorded	in Real Property Book 171 . Page 349
of the records in the Office of the Judge of	
of the records in the Office of the says	
from Crestview Homes, Inc to	
to Altus Bank, A Federal Savings Bank by assignment recorded in Real Property	
Book 171 page 352 , having been paid	in full, said lien is hereby fully cancelled
this January 3rd 1989 .	
Month Data real	
i i	LTUS BANK, A FEDERAL SAVINGS BANK
	10000
; ;	AV(:)(Y)
BÝ 💆	Vide James
ITS:_	Vice President
	$\mathcal{L}(\mathcal{M})$
BÝ:_	
ITS:	Assistant Vice President
STATE OF ALA. SHELRY CUT	RECORDING FEES
T CERTIFY THIS INSTRUMENT WAS FILE	The second secon
章	Index Fee 200
STATE OF ALABAMA  COUNTY OF MOBILE  COUNTY OF MOBILE	TOTAL 450
COUNTY OF MOBILE	
a the undereigned a Notary Public, in and for said county and	
certify thatNed Tarrant	and Frank McCammon
	and <u>Asst. Vice President</u> , respectively,
whose names as Vice President and Assertion are signed to the foregoing of the Altus Bank, A Federal Savings Bank, a Corporation, are signed to the foregoing	
of the Altus Bank, A Federal Savings Bank	, a Corporation, discussion on this day.
release and cancellation, and who are known to me, acknowledged before me on this day,	
that being informed of the contents of sa	id instrument, they as such officers and with
that being into the same wellings	arily for and as the act of said corporation,
full authority, executed the same volunce	· · · · · · · · · · · · · · · · · · ·
on the day the same bears date.	
Given under my hand and seal this	January 3rd 1989 -
	Month Date 1841
ALTUS MORTGAGE CORP.	Il ni al Michalan
Construction Lending Dept. P. O. BOX 360188	XXXXXX IX - IX - IX - IX - IX - IX - IX
BIRMINGHAM, AL 35236	NOTARY PUBLIC MOBILE COUNTY ALABAMA
att: Susan	My Commission Expires ε,1,89
This instrument prepared by:	