FULL RELEASE OF LIEN

STATE OF ALABAMA	no:
COUNTY OF SHELBY	23
	on Bank & Trust Company, Trustee** does hereby
secured thereby, bearing date of	recorded in Mortgage Book 056 , page 441 ,
Wanda R Shaw and Reports C	cupty of Shelby State of
++4 #WMAAM10	ntly assigned to the undersigned.
and discharged.	thereby secured are hereby cancelled, released
TN WITHNESS WHEREOF, the Union Bank	& Trust Company, Trustee** has hereunto set its
signature by Seet I. Lee	, its <u>Vice President — Corporate Trusts</u> who is day ce attested by its trust Officer
duly authorized and has caused same to t	corporate Trust Officer
of Seconder , 19 87	
•	Union Bank & Trust Company as Trustee for the
	Alabama Housing Finance Authority
ATTEST:	By Sarah & Zue
• 1 .	TOTAL Vice President Corporate Trusts
Diane M. Carpenter	TITLE too treatest Corporate trons
Corporate Trust Officer	
Market Committee Com	
	250
•	100
STATE OF ALA SUC	350
STATE OF ALABAMA INCTACE THE STATE OF ALA. SILE	are w.
COUNTY OF MONTGOMERY WAS MUMENT WAS	FILED
89 JAN 23 PH 1	•
The Court of the c	, a Notary Public in and for said County and
I garpara Siray	, whose name as Vice President Corporate Trus
State, hereby certify that Ungerson 108175	a Corroration, is signed to the foregoing
of Book & Trust Co.	being informed this day, that, being informed
- E the contents of the institutent, ne.	do such creation and
the same religioustatily for ANG AS THE AC	C Of Said Corborations
Given under my hand and official	seal, this 6 th day of December, 1988.
=	
™	· · · · · · · · · · · · · · · · · · ·
17 E 27 E	Barbara Sray
	My Commission expires: 4/17/9!
\mathbf{x}	
	•
**	· · · · · · · · · · · · · · · · · · ·
This instrument was prepared by:	
Yolanda McCord	
·	•
Altus Bank, A Federal Savings Bank	
√ P.O. Box 7006 Dothan, Alabama 36302	
Milan, Market 2000	