, PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN		d a mortgage to First N	
olumbiana		d a mortgage to	
		, Page <u>688-694</u> , in	•
Shelby County, Alabama;		•	
	erly Enterprises,		desires to pay the
sum of Sixty Thousand three	e hundred eighty nine and O	6/100 Dollars to saíd	i
irst National Bank of		on said mortgage	and to have the land
described below released f	rom said mortgage and said	First National Bank of	-Columbiana
	desires to accept s	aid consideration for the rele	easing of said property
and agrees to release said	land from said mortgage;		(日 第 (で)
Now, therefore, the	undersigned_First_Nati	onal Bank of Columbiana	
		ed Fighty nine & 06/100	Dollars, being
paid to said Firs	t National Bank of Col	umbiana	
in hand paid by the said	Weatherly Enterprises	.,_ Inc	_
		hereby release, remise and	d quit claim unto the
said Weatherly Enter	prises, Inc.		
all the right, title and inte	rest acquired under said me	ortgage in and to that part of	the premises conveyed
therein, and described as	follows, to-wit:		
Lot 12 Weatherly Sub	ivision and Lot 16 Wea	atherly Subdivision	

12.11.B.C

	TO HAVE AND TO HOLD to the sai	d <u>Wea</u> t	<u>herly Enterp</u>	rises Inc.	
	and to its, their, our successors and assigns	forever.			:
	It is understood and agreed that the		hall not in an	y way impair or a	effect the right
	of the said mortgagee to hold the remainde				
	released as security for that part of the mo	rtgage indeb	tedness remain	ing unpaid on said	mortgage.
	IN WITNESS WHEREOF, the Gran				
	has hereunto set its hands and seals this the_				
		. 1	•		
	1989	!	51 36	Brasher	
		ī	Acct Vice	President	
552	•	i	First Natio	nal Bank of Col	umbiana
6Ε. Σ	STATE OF ALABAMA				. •
نت ت	SHELBY COUNTY				
3	SHELBY COUNTY I, the undersigned authority, a Nota	ary Public in	and for said C	County in said State	hereby certify
B00K	that	:			
€	whose name as	<u> </u>	of	<u></u>	
	is signed to this instrument, and who is k	nown to me	acknowledged	before me on this	day that, being
	informed of the contents of said instrume				
	the same voluntarily for and as the act of				<u>ب</u> ے .
	Given under my hand and official sea		,	·	
	Given under my hand and official sea	ai (nis	day 01		
		: · ·	SHELBY LL.	Notary Public	<u> </u>
		STATE UP ALM I CERTIF	SHELBY LETY THIS TWAS FILED	500	
			DH NI DH	10/	
		89 JAN 2-	Pex	600	
	SHELBY COUNTY	JUDGE!	OF PROBATE	aid County in sa	id State, hereby
	I, the undersigned authority, a N	iotary Public Bassas	in and for s	aid County, in su	,
	certify thatEdwin E. Brasher			is .	ok - owledged
	whose name(s) is signed to the fore	going convey	ance, and who.	Known to r	ne acknowledged
	before me on this day, that being infor	med of the	contents of th	is instrumentne_	executed the
	same voluntarily on the day the same be-	ars date.			·
			•	ofJanuary	
	Given under my hand and official se		•	of January Notary Public	•