

## ASSIGNMENT OF MORTGAGE

State of Alabama )

Jefferson County )

1472

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Security Savings and Loan Association does hereby grant, bargain, sell and convey and assign unto Security Savings and Loan Association all its right, title and interest in and to a certain mortgage executed to it by Gary C. Wyatt and wife, Mary E. Wyatt on the 28th day of October, 1988, and recorded in 212, Page 199 \*, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described. \* and re-recorded in Real 223 Page 354

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President and attested by Steven D. Fleming its Asst. Vice President (and its corporate seal to be hereto affixed), this the 1st day of November, 1988.

CORPORATE SEAL

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
President

89 JAN 23 AM 10:23

Attest:

BY: Steven D. Fleming  
JUDGE OF PROBATE

ITS: Asst. Vice President

## RECORDING FEES

Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL 3.50

State of Alabama )

Jefferson County )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Paul D. Jones, whose name as President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of November, 1988.

NOTARY SEAL

1. Recording Fee \$ 2.50  
2. Indexing Fee 1.00  
TOTAL 3.50

Suzanne M. Doster  
Notary Public

My Commission Expires: MY COMMISSION EXPIRES MAY 8, 1992

BOOK 223 PAGE 359

BOOK 214 PAGE 118

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
88 NOV 17 PM 12:46  
JUDGE OF PROBATE

Only Movers & Bygones