

PARTIAL RELEASE

STATE OF ALABAMA)  
JEFFERSON COUNTY)

1468

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One Hundred Eighty-Seven Thousand Two Hundred Thirty-Two and 84/100----- Dollars (\$ 187,232.84 ) and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain mortgage executed to it by The Oaks, An Alabama General Partnership under dates of July 23, 1986 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 083, Page 340

the following described lot or parcel of land to-wit:

Lot No. 24 (the "Unit"), of The Oaks, together with an individual .023% interest in the common area of The Oaks, located in The City of Hoover, Shelby County, Alabama, as shown on the subdivision map recorded in Map Book 10, Page 89, in the office of The Judge of Probate of Shelby County, Alabama ("The Oaks Map")

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by James F. House, its Senior Vice President who is duly authorized and has caused this instrument to be executed this fifteenth day of December 19 88

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: James F. House  
James F. House  
ITS: Senior Vice President

2.50  
1.00  
3.50

BOOK 223 PAGE 350

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
89 JAN 23 AM 10:01

Thomas A. Shoups, Jr.  
JUDGE OF PROBATE

1. Recording Fee \$ 2.50  
2. Lodging Fee 1.00  
TOTAL 3.50

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that James F. House, whose name as Senior Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 14th day of December 19 88

Debley A. Pua  
My Commission Expires Jun. 25, 1989 Notary Public

This Instrument Was Prepared  
BY: Curtis J. Perry  
ITS: Commercial Loan Officer

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION  
Birmingham, Alabama

Carley