## STATE OF ALABAMA ) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

NATIONAL BANK OF COMMERCE

1487

| , ackno   | owledges full paym                  | ent of the indebtedness se                      | cured by that certain                        |
|---|-------------------------------------|---|--|
| (Real Property) (Pennaral Property) mor   | tgage executed by                   |   |  |
| Harold L. Ridgeway, a married man   | n i                                 |   | <u>.                                    </u> |
| 1   |                                     | SHEL  | — <del>-</del>                               |
| which said mortgage was recorded in the   | office of the Judg                  | of Probate Court of XIIIC                       | kon County, Alabama                          |
| in Book No108   | , Page No660                        | , (and assigned to                              | <del> </del>                                 |
| in, Book No,  | Page,) 1                            | nd the undersigned does i                       | drther hereby releas                         |
| and satisfy said mortgage.  | •                                   | . •   |  |
| •   |                                     | . :   |  |
| The SE % of the SE % of Section 2:  | 2, Township 19 S                    | outh, Range 2 East.                             |  |
| ALSO, Beginning at the Northeast of<br>Township 19 South, Range 2 East, a<br>440 yards; thence East 110 yards;<br>beginning. Being a part of the St<br>South, Range 2 East. | and running West<br>thence North 44 | 110 yards; thence Sou<br>O yards to the point o | th<br>f                                      |
| ALSO, the NE % of the NE % of Sec   | tion 27, Townshi                    | p 19 South, Range 2 Ea                          | st.  |
| All situated in Shelby County, Al   | abama.                              | •   | •  |
| ,   |                                     | TATE OF ALA. SHELDY.                            |  |
| <u>≠</u> •  |                                     |   |  |
| <b>⊋</b>  | in:                                 | JAN 23 AH 10: 40  JUBGE OF PROBATE              | 50   |
| <b>また</b>   | ge                                  | LIAN 23 AMIN: LO                                |  |
|   | •                                   | 44  | 500  |
| <u>हर</u> े   | منعتب                               | Thomas of Showleng on                           |  |
| $\approx$   |                                     | JUBGE OF PROBATE                                | •  |
|   |                                     |   |  |
| **************************************  |                                     |   | 4  |
| In Witness Whereof, the undersign   | ned, National I                     | ank of Commerce                                 | <del></del>                                  |
| has caused these presents to be executed  | this 13 day                         | of January                                      | , 1 <u>9_89</u>                              |
|   | 1                                   | NATIONAL BANK                                   | OF SOMMERCE                                  |
|   |                                     | MATIGIAL DAM                                    | T DUBRENCE                                   |
|   |                                     | BY: 5 hun >                                     | Guil   |
|   | <u> </u>                            | STEVEN D  | . ERICKSON                                   |
|   | i                                   | ITS: VICE PRESID                                | ENT  |
| OMADE OF ATABANA  |                                     |   |  |
| STATE OF ALABAMA ) JEFFERSON COUNTY   |                                     | •   | •  |
| I, the undersigned Notary Public, in an Steven D. Erickson  | whose name                          | (as Vice President                              |  |
| National Bank of Commerce contains day that, being informed of the contents   |                                     |   |  |
| same voluntarily (for and as the act of said  |                                     | •   |  |
| Given under my hand and Official seal   |                                     | January   | 19.89  |
| INSTRUMENT PREPARED BY:   | V4444                               |   | ^  |
| ional Bank of Commerce  | •                                   | no-   | Cowart                                       |
| Box 10686   |                                     | Notary Public                                   |  |
| ningham, Ala 35202  |                                     |   | EXPIRES JULY 7, 1991                         |
|   |                                     | WY GORDHOUSE THE                                |  |