

# SATISFACTION OF MORTGAGE

1461

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage now owned by the undersigned, Federal Home Loan Mortgage Corporation, dated the 8th day of October, 1986, executed by J. MICHAEL FLEMING, as mortgagors to FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, and recorded in the State of Alabama, County of Shelby, on the 8th day of October, 1986, as Document #N/A, Book 094, Page 596, is with the indebtedness thereby secured, fully paid and satisfied. And the Office of the County Recorder of Deeds is hereby authorized and directed to discharge the same upon record thereof, according to the status in such case provided.

IN TESTIMONY THEREOF, The said party has caused these presents to be executed in its corporate name its Vice President and its Assistant Secretary and its corporate seal to be hereunto affixed this 4th day of January, 1989.

ATTEST:

Jeanne Douglas  
Jeanne Douglas  
Assistant Secretary

HEARTLAND FEDERAL SAVINGS AND  
LOAN ASSOCIATION ACTING AS ATTORNEY  
IN FACT FOR FEDERAL HOME LOAN  
MORTGAGE CORPORATION

BY: Steve Morcom  
Steve Morcom  
Vice President

## ACKNOWLEDGEMENT

STATE OF OKLAHOMA )  
COUNTY OF KAY ) SS.

On this 4th day of January, 1989, before me, a Notary Public within and for said County and State, personally appeared Steve Morcom, who being by me duly sworn, did say that he is the Vice President of Heartland Federal Savings and Loan Association, a federally chartered Savings and Loan Association, and that the seal affixed to the foregoing instrument was signed and sealed in behalf of said association by authority of its Board of Directors and said Assistant Secretary acknowledged said instrument to be the free act and deed of said association.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in Ponca City, Oklahoma.

My Commission Expires:  
August 19, 1992

Terri L. Naegle  
Terri L. Naegle  
Notary Public

1. Recording Fee 2.50  
2. Indexing Fee 1.00  
TOTAL 3.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 JAN 23 AM 9:59

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

2.50  
1.00  
3.50

colley, mous & kypem

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