

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

1486

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Security Savings and Loan Association does hereby grant, bargain, sell and convey and assign unto Security Savings and Loan Association all its right, title and interest in and to a certain mortgage executed to it by Stephen J. Bethay and wife, Patricia C. Bethay, on the 9th day of December, 19 88, and recorded in 217, Page 789, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President, and attested by June H. Langston its Asst. Vice-President (and its corporate seal to be hereto affixed), this the 12th day of December, 19 88.

CORPORATE SEAL

BY: [Signature]
ITS: President

Attest:
BY: [Signature]
ITS: Assistant Vice-President

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Paul D. Jones, whose name as President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of December, 19 88.

NOTARY SEAL

[Signature]
Notary Public

My Commission Expires: 5/9/92

First Commercial Mortgage

2000-B Southbridge Parkway, Suite 500

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Rec 2.50
Sub 1.00
3.50

89 JAN 23 AM 10:37

[Signature]
JUDGE OF PROBATE