

1416

CORPORATION ASSIGNMENT OF MORTGAGE

1462

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated 9/2/88

executed by ROBERT E. AND CAROLE M. JAMES, Husband and wife,

and recorded as instrument No. _____ on 9-20-88 in book

205 page 370, of Official Records in the office of Shelby

County Alabama (State) describing land therein as:

See Exhibit "A" attached hereto and made a part hereof.

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THIS ASSIGNMENT IS BEING RE-RECORDED TO REFLECT DATE OF MORTGAGE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person _____

VICKI HASSINGER

ALTUS MORTGAGE CORP.

By: Vicki Hassinger

Its: OFFICE MANAGER

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STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority in and for said County, in said State, hereby certify that

VICKI HASSINGER

, whose name as

OFFICE MANAGER

of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 2nd day of September 19 88

Alicia Page
NOTARY PUBLIC

(Seal)

my commission expires: _____

This instrument was prepared by:

My Commission Expires 8/5/1990

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EXHIBIT "A"

A part of the NE 1/4 of NE 1/4 of Section 20, Township 20 South, Range 2 West Shelby County, Alabama more particularly described as follows:

Commence at the Northeast corner of Section 20, Township 20 South, Range 2 West, Shelby County, Alabama and run thence S 89 degrees, 52' 30" West along the North line of said Section 20 a distance of 785.57' to a point. Thence run S 0 degrees, 07' 30" W a distance of 460.45' to the Northeasterly corner of Parcel No. 7; Thence run N 75 degrees, 48' 11" W along the South line of a proposed street a distance of 132.97' to the point of beginning of the property, Parcel 8, being described. Thence continue along last described course a distance of 641.77' to a point, thence run S 33 degrees, 15' 49" E a distance of 257.39' to a point. Thence run S 69 degrees, 04' 55" E a distance of 105.82' to a point. Thence run S 46 degrees, 06' 04" E a distance of 196.67' to a point. Thence run S 53 degrees, 08' 09" E a distance of 184.61' to a point. Thence run N 14 degrees, 11' 49" E a distance of 354.20' to the point of beginning.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 SEP 20 PM 2:35

Thomas A. Shouder, Jr.
JUDGE OF PROBATE

RECORDING	\$ 5.00
Index Fee	1.00
TOTAL	6.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JAN 23 AM 9:59

Thomas A. Shouder, Jr.
JUDGE OF PROBATE

1. Recording Fee	\$ 5.00
2. Indexing Fee	1.00
TOTAL	6.00