

1417

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned ALTUS BANK, a Federal Savings Bank, a corporation, previously known as First Southern Federal Savings and Loan Association, does hereby grant, bargain, sell, convey, assign and deliver unto SOUTHTRUST MORTGAGE CORPORATION, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed in SHELBY County, ALABAMA, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage per list attached (Exhibit A) and made a part of this assignment.

TO HAVE AND TO HOLD unto the said SOUTHTRUST MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said ALTUS BANK, a Federal Savings Bank, previously known as First Southern Federal Savings and Loan Association, has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Vice President, duly authorized, in this the 1 day of October, 19 88.

ATTEST:

ALTUS BANK
A Federal Savings Bank

Frances VanLandingham
Its: ASSISTANT SECRETARY

BY: Beverly Davis
Its: VICE PRESIDENT

STATE OF ALABAMA
HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of Altus Bank, a Federal Savings Bank, previously known as First Southern Federal Savings and Loan Association, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 1 day of October, 19 88.

Lisa M. Ecales
Notary Public (Seal)

MY COMMISSION EXPIRES AUG. 8, 199

This instrument was prepared by:
Beverly Davis
Altus Bank, A Federal Savings Bank
Post Office Box 7006
Dothan, Alabama 36302

31.50

BOOK 223 PAGE 229

COUNTY STATE
SHELBY, ALABAMA

(EXHIBIT A)

<u>MORTGAGE</u>	<u>BOOK</u>	<u>PAGE</u>	<u>LOAN NO.</u>	<u>POOL NO.</u>
OVERHOLT, RUSSELL C. JR.	430✓	97	07-54-37698	105033
HART, LEON C. JR.	184✓	249	02-54-45444	252942
HART, KAREN K.				
ANDERSON, RHONDA KAYE	3376	318	02-54-45120	252942
BERRY, MARK S.	187✓	729	02-54-45112	252942
BERRY, KATHY H.				
MORT, EDWARD K. III	187✓	949	02-54-45470	252941
MORT, DEBORA K.				
BLEVINS, DAVID PAUL	430✓	168	07-54-37867	105033
WERNER, MARK STUART	426✓	748	07-54-37448	65237
WERNER, KATHRYN D.				
JOHNSON, EDGAR D.	191✓	616	09-54-89884	63608
JOHNSON, VIRGINIA H.				
DOWD, CHARLES E. JR.	168✓	486	09-54-44391	62380
DOWD, CAROL S.				
JOHNSON, CYNTHIA LOUISE	185✓	621	09-54-45718	50098
HAWKINS, TIMOTH P.	181✓	849	09-54-45214	50098
HAWKINS, LORETTA M.				
WILLIAMS, MICHAEL O.	172✓	444	09-54-44637	50098
WILLIAMS, MONICA S.				
MCNUTT, DAVID R.	179✓	490	09-54-44359	50098
MCNUTT, ANNA M.				
INNOCENTI, ROBERT A.	187✓	637	09-54-45036	50097
HARFST, ROBERT A.	190✓	776	09-54-46003	50097
WARFST, VIVIAN A.				
JOHNSON, GEORGE J.	188✓	427	09-54-45680	50097
JOHNSON, CYNTHIA W.				
DAVIS, DOYLE L.	190✓	848	09-54-44811	50097
DAVIS, BEVERLY				
BECK, GLENN D.	3383	850	09-54-45187	50096
DELOACH, STEPHEN L.	712✓	596	09-54-44783	50077
DELOACH, KATHY S.				
LAUZON, DENIZ A.	175✓	17	09-54-44680	50077

BOOK 223 PAGE 230

COUNTY STATE
SHELBY, ALABAMA

(EXHIBIT A)

<u>MORTGAGE</u>	<u>BOOK</u>	<u>PAGE</u>	<u>LOAN NO.</u>	<u>POOL NO.</u>
WITKINS, IRVIN W. JR. WATKINS, SHIRLEY M.	183✓	979	09-54-45480	50076
DECOUDRES, DON G. DECOUDRES, SUSAN V.	183✓	754	09-54-42886	50076
DAVIS, FRANKY R. DAVIS, ANITA JO	177✓	340	09-54-98707	50068
MEHAFFEY, LOYD WILSON MEHAFFEY, LALINDA JOAN	177✓	346	09-54-98484	50068
PARTEN, HARRY L. PARTEN, CONNIE W.	179✓	453	09-54-45346	50067
PEACOCK, CLAUDE F. PEACOCK, NEVILLE S.	177✓	291	09-54-44784	50067
WILLIAMSON, WILLIAM E. WILLIAMSON, EILEEN L.	160✓	779	09-54-43696	50025
EVERLY, ROGER B. EVERLY, JULIA	156✓	621	09-54-43397	50022
SCROGGINS, ROBERT JAMES SCROGGINS, LINDA W.	176✓	687	07-54-44839	252927
WILSON, H. MARTIN, JR. WILSON, KATHLEEN L.	173✓	815	02-54-44812	246742

BOOK 223 PAGE 231

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

89 JAN 23 AM 19:11

Thomas E. Snowden, Jr.
 JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 7.50
 Index Fee 28.00
 TOTAL 35.50