

1413
This Instrument Prepared By:
Security Savings & Loan Association
Jackson, Mississippi

ALABAMA ASSIGNMENT OF MORTGAGE

BOOK 223 PAGE 220
For valuable consideration, the receipt of which is acknowledged, the under-
signed SECURITY SAVINGS & LOAN ASSOCIATION does hereby transfer and assign unto
Security Trust Federal Savings and Loan Association, that certain Mortgage
executed by Gary R. Parrish to Hall Mortgage
Corporation, said Mortgage being dated December 2, 1988,
and being recorded in Mortgage Book Vol. 216 at Page 508 of the records of the
Judge of Probate of Shelby County, Alabama, which Mortgage was
assigned to Security Savings & Loan Association by Assignment dated 12-02-88
, and of record in the aforesaid Judge of Probate's Office,
together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed this Assignment through its
duly authorized officer and has caused its corporate seal to be thereunto affixed on
this the 28 day of December, 1988.

(CORPORATE SEAL)

ATTEST:

Mara Kirby

STATE OF ALA. SHELBY CO. SECURITY SAVINGS & LOAN ASSOCIATION
I CERTIFY THIS
INSTRUMENT WAS FILED
BY: Charles M. Kelly
89 JAN 23 AM 8:53 Its Vice President
JUDGE OF PROBATE

STATE OF MISSISSIPPI

COUNTY OF HINDS

I, THE UNDERSIGNED AUTHORITY, in and for the said County, in said State, hereby
certify that CHARLES M. KELLY, whose name as VICE PRESIDENT
of Security Savings & Loan Association is signed to the foregoing
instrument and who is known to me, acknowledged before me on this day, that being
informed of the contents of this instrument, he, as such officer with full authority,
executed the same voluntarily for and as the act of such association.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 28 day of December,
1988.

Sylvia Ann Cashner
NOTARY PUBLIC

My Commission Expires:
My Commission Expires Feb. 24, 1991