COPPOPATE CANCELLATION

STATE OF ALABAMA	
COUNTY OF SHELBY	
	· ·
l to the manage regards	d in Real Property Book 193 , Page 457
·	
of -the-records-in-the-Office-of_the_Judge	
	o Altus-Mortgage Corp., as same was assigned
to Altus Bank, A Federal Savings Bank by	
Book 193 . Page 460 . having been page	id in full, said lien is hereby fully cancelled
this January 4th 1989 Month Date Year	•
Month Date Year	
	ALTUS BANK, A FEDERAL SAVINGS BANK
B¥	Milan
ITS	. Vice President
i di	I the second
BY	
ITS	. Assistant Vice President
STATE OF ALA. SHELDY CLUTS TO CERTIFY WAS FILED	RECORDING FEES
7 TALENT 11 "	RMARILIER FOC
NSTRUPIEM INSTRUPIEM 89 JAN 23 PH 1: 49	Index Fee
The second secon	g, TOTAL 4
COUNTY OF MOBILE JUNGE OF PROBATE	" do hereby
I, the undersigned, a Notary Publi	lc, in and for said County and State, do hereby
Scertify that Ned Tarrant	and Frank McCammon
Vice President	and <u>Asst. Vice President</u> , respectively,
	nk, a Corporation, are signed to the foregoing
release and cancellation, and who are k	nown to me, acknowledged before me on this day
that being informed of the contents of	said instrument, they as such officers and with
	tarily for and as the act of said corporation,
on the day the same bears date.	· ·
Given under my hand and seal this	January 4th 1989 Month Date Year
ALTUS MORTGAGE CORP.	
Construction Lending Deat	Stelia 71. Michalsa
P. O. BOX 360188	NOTARY PUBLIC MOBILE COUNTY ALABAMA
BIRMINGHAM, AL 35236	
This instrument prepared by:	My Commission Expires 8/13/89
-Dianne S. B yrd	
-Altos Mortgage Corp.	
- Nicos Mortgage Cor p. P.O. BOX 16267 Mabile - No. 36616	