

1413  
This Instrument Prepared By:  
Security Savings & Loan Association  
Jackson, Mississippi

ALABAMA ASSIGNMENT OF MORTGAGE

BOOK 223 PAGE 220  
For valuable consideration, the receipt of which is acknowledged, the under-  
signed SECURITY SAVINGS & LOAN ASSOCIATION does hereby transfer and assign unto  
Security Trust Federal Savings and Loan Association, that certain Mortgage  
executed by Gary R. Parrish to Hall Mortgage  
Corporation, said Mortgage being dated December 2, 1988,  
and being recorded in Mortgage Book Vol. 216 at Page 508 of the records of the  
Judge of Probate of Shelby County, Alabama, which Mortgage was  
assigned to Security Savings & Loan Association by Assignment dated 12-02-88  
, and of record in the aforesaid Judge of Probate's Office,  
together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed this Assignment through its  
duly authorized officer and has caused its corporate seal to be thereunto affixed on  
this the 28 day of December, 1988.

(CORPORATE SEAL)

ATTEST:

Mara Kirby

STATE OF ALA. SHELBY CO. SECURITY SAVINGS & LOAN ASSOCIATION  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
BY: Charles M. Kelly  
89 JAN 23 AM 8:53 Its Vice President  
JUDGE OF PROBATE

STATE OF MISSISSIPPI

COUNTY OF HINDS

I, THE UNDERSIGNED AUTHORITY, in and for the said County, in said State, hereby  
certify that CHARLES M. KELLY, whose name as VICE PRESIDENT  
of Security Savings & Loan Association is signed to the foregoing  
instrument and who is known to me, acknowledged before me on this day, that being  
informed of the contents of this instrument, he, as such officer with full authority,  
executed the same voluntarily for and as the act of such association.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 28 day of December,  
1988.

Sylvia Ann Cashner  
NOTARY PUBLIC

My Commission Expires:  
My Commission Expires Feb. 24, 1991