PREPARED BY: KAREN LEAH GUNTER AS AN EMPLOYEE OF SOUTHTRUST MORTGAGE CORPORATIO P.O. BOX 7344-A BIRMINGHAM, ALABAMA 35253

Notary Public

My Commission Expires

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## RELEASE OF LIEN

STATE OF ALABAMA

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1334 COUNTY OF JEFFERSON KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage , executed by THOMAS NEILL CONSTRUCTION COMPANY, INC. dated 1/6/87, 5/12/87 to SouthTrust Mortgage Corporation and recorded in the Probate Office of County, Alabama in the records of mortgages SHELBY Volume 109 130 Page 909 621 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged. IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. GUY WARREN . Its Vice President and CATHERINE GORDON , Its Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 3RD , 3 day of JANUARY, 1989 LOT 47, ALTADENA WOODS 2ND SECTOR . . SouthTrust Mortgage Corporation Vice President STATE OF ALA. SHELBI LO. I CERTIFY THIS INSTRUMENT WAS FILED ATTEST: 89 JAN 20 AM 9: 13 Asst. Secretary JUDGE OF PROBATE STATE OF ALABAMA COUNTY OF JEFFERSON THE UNDERSIGNED , A Notary Public in and for the said County, in said State, hereby certify that W. GUY WARREN name as Vice President, and CATHERINE GORDON , whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation. WITNESS my hand and official seal in said County and State this , 19 89 day of JANUARY 3RD