

Judy Harper
 MOLTON, ALLEN & WILLIAMS, LTD.
 2101 6TH AVENUE, NORTH
 BIRMINGHAM, ALABAMA 35203

SATISFACTION OF MORTGAGE

STATE OF Alabama
 COUNTY OF Shelby

1358
 RETURN TO:
 MOLTON, ALLEN & WILLIAMS, LTD.
 P. O. BOX 10025
 BIRMINGHAM, AL. 35202-0025

The undersigned, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Hall Mortgage Corporation
 Dated August 21, 1987 by Mark N. Shaw and wife, Shauna L. Shaw

recorded in Book 147 at Page 285

in the Office of the Judge of Probate of Shelby
 County, State of Alabama, assigned to Molton, Allen, & Williams, L
Ltd., an Alabama Limited Partnership by assignment dated September 15, 1987

and recorded in said county at Book N/A, Page N/A and by this instrument it does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

In witness whereof, the said Molton, Allen, & Williams, Ltd., a limited partnership, by Molton, Allen, & Williams Corporation, General Partner, has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal hereto affixed this 16th. day of January, 1989.

Molton, Allen, & Williams, Ltd.
 BY: Molton, Allen, & Williams, Corporation
 General Partner

By: *[Signature]*
STATE OF ALA. SHELBY
VICE PRESIDENT
INSTRUMENT WAS FILED

89 JAN 20 AM 10:19

[Signature]
 JUDGE OF PROBATE

ATTEST:

[Signature]
 Its Asst. Secretary-Sonya Allen

STATE OF ALABAMA

COUNTY OF JEFFERSON

RECORDING FEES

Recording Fee	\$ <u>1.50</u>
Index Fee	<u>1.00</u>
TOTAL	<u>3.50</u>

BEFORE ME, the undersigned Notary Public in and for said County and said State, hereby certify that Gary L. Forbes and Sonya Allen

Allen, whose names as Vice President and Asst. Secretary, respectively, of Molton, Allen & Williams, Corporation, a corporation as General Partner of Molton, Allen & Williams, Ltd., signed the foregoing Satisfaction of Mortgage and who are known to me, acknowledged before me on this day that being informed of the contents of said Satisfaction of Mortgage, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner as aforesaid.

GIVEN under my hand and official seal this 16th. day of January, 1989.

My commission expires: 7-12-89

[Signature]
 Notary Public
 Rilla M. Speed

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