

his FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.		No. of Additional Sheets Presented:	3. Maturity Date (Optional):
1. Debtor(s) (Last Name First) and Address(es):  Frances Headley Wheat The View Apts #455 Alabaster AL 35007 57253-7	2. Secured Party(ies) Name(s) And Address(es):  City Finance Co. Inc. 1608 7th St No Clanton AL 35045	4. For Filing Officer: Date, Time, File No., Filing Office:  JUDGE OF PROBATE 09 JAN 20 STATE OF ALA. SECURED PARTY INSTRUMENT WAS FILED 0219911	
This Financing Statement covers the following types or items of collateral: (Describe real estate, including record owner if item 6 is applicable)  (Check applicable box) <input type="checkbox"/> Consumer Goods - consisting of personal property of all kinds and types located on or about Debtor's residence stated above BUT NOT INCLUDING HOUSEHOLD GOODS as defined in FTC Rule, Code of Fed. Regs. § 444.1(i). <input checked="" type="checkbox"/> The following property located in or about debtor's premises at their address set forth above.  Pine Bedroom Suite includes: Dresser, Mirror, Headboard, Chest, footboard, rails, nitestand, Restonic Queen size bed ing, 3 pc Stacy Living room suite, 3 <del>pc</del> Oak tables \$2080.08 \$11.00 3.15 \$14.15 <input checked="" type="checkbox"/> Proceeds— <input type="checkbox"/> Products of the collateral are also covered. $3.15 + 11.00 = 14.15$		5. Assignee(s) of Secured Party Address(es):  6. <input type="checkbox"/> The described crops are growing or to be grown on the real property described in Item 7.  <input type="checkbox"/> The described goods are or are to be affixed to the real property described in Item 7.	
Signatures: [If debtor's signature omitted pursuant to G. S. 25-9-402 (2), indicate reason.]  By <u>X Frances Headley Wheat</u> Debtor(s) [or Assignor(s)]		City Finance Co. Inc. By <u>Becki Nichols</u> Secured Party(ies) [or Assignee(s)]	
(1) FILING OFFICER COPY - NUMERICAL		FINANCING STATEMENT Standard Form Approved by ALL STATES SHOWN ON STUB FORM UCC-1 Rev. 2/85	