RETURN TO: First General Service(s) Comporation Post Office Box 3205 35502-3205 Jasper, Alabama

STATE OF ALABAMA

COUNTY OF WALKER

SATISFACTION OF MORTGAGE

We the undersigned FIRST FEDERAL OF ALABAMA F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Us by DANNY M. AUSTIN AND WIFE, SHELIA H. AUSTIN recorded in Real Volume 454, at page 129, in the Probate office of SHELBY County, Alabama, and by this instrument do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 6TH day of JANUARY, 1989.

STATE OF ALA. SHELEN T CERTIFY THIS FILED 46 89 JAN 19 AM 11: 58 뫍 JUDGE OF PROBATE 223

First Federal of Alabama F.S.B. (formerly First Federal Savings and Loan Association of Alabama, First Federal Savings and Loan Association of Jasper)

* By Brower of Attorney recorded in Volume 172, page 158.

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Mary Jo Gunter, whose name, as attorney in fact for First Federal of Alabama F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she as such attorney in fact executed the same voluntarily on the day the same bears date in his/her capacity as aforesaid.

Given under my hand and official seal, this 6TH day of JANUARY, 1989.

RECORDING FEES

Recording Fce

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Index Fee

TOTAL

Corner a Sprike

Notary Public

My Commission Expires November 3, 1989

Account No. 01-22-00013-1