

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

1304

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by Colleton, an Ala. General Partnership

Shelby
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in _____ Book No. 174, Page No. 490, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

SEE ATTACHED EXHIBIT "A"

BOOK 223 PAGE 43

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE
has caused these presents to be executed this 13th day of January, 1989

NATIONAL BANK OF COMMERCE

BY: John H. Holcomb, III
John H. Holcomb, III

ITS: EXEC. VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
John H. Holcomb, III whose name (as Exec Vice President) of
National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 13th day of January, 1989
THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. BOX 10686
Birmingham, Ala. 35202

James E. Smith
Notary Public

EXHIBIT "A"

Township 19 South, Range 1 East, Shelby County, Alabama. The NW 1/4 of the SE 1/4 of Section 12, Alabama. ALSO, the SE 1/4 of the NE 1/4 of Section 12, Township 19 South, Range 1 East, Shelby County, Alabama. ALSO, the NE 1/4 of the SE 1/4 of Section 12, Township 19 South, Range 1 East, Shelby County, Alabama, less and except a parcel out of the Southeast corner of said 1/4 1/4 Section described in Deed Book 286, page 624, being more particularly described as follows: Begin at the Southeast corner of the NE 1/4 of SE 1/4, Section 12, Township 19 South Range 1 East; thence run North 6.67 chains; thence West 15 chains; thence South 6.67 chains; thence East 15 chains, to the point of beginning; being situated in Shelby County, Alabama.

Also, the East 1/2 of the SW 1/4 of Section 12, Township 19 South, Range 1 East, Shelby County, Alabama; being situated in Shelby County, Alabama. LESS AND EXCEPT the following described portion thereof: Begin at the Northwest corner of the NE 1/4 of the SW 1/4 of Section 12, Township 19 South, Range 1 East, Shelby County, Alabama; run South along the West 1/4-1/4 line 252 feet; thence deflect left 66 deg. 00 min. for 246 feet; thence run East, and parallel to the North 1/4-1/4 line to the East 1/4-1/4 line thence run North along the East 1/4-1/4 line 352 feet, more or less, to the Northeast corner of said 1/4-1/4 Section thence run West along the North line of said 1/4-1/4 Section 1318 feet to the point of beginning; being situated in Shelby County, Alabama.

RECORDING FEES	
Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	<u>6.00</u>

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JAN 19 AM 11:47

Thomas G. Shumaker, Jr.
JUDGE OF PROBATE