

SEND TAX NOTICE TO:

(Name) Dudley E. Williams

(Address) 2044 Valleydale Terrace
B'ham, Al 35244

This instrument was prepared by

(Name) E.C. Herrin

(Address) 1675 Montclair Rd., B'ham, Al 35210

1300

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and other good and valuable consideration DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

E.C. Herrin, as trustee under the "Dudley E. Williams Trust Number One".

(herein referred to as grantors) do grant, bargain, sell and convey unto

Dudley E. Williams and wife Rebecca Williams

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

A parcel of land located in the SE 1/4 of the SE 1/4 of Section 25, Township 19 South Range 3 West, more particularly described as follows:

Commence at the NW corner of said 1/4-1/4 section, thence in an easterly direction, along the northerly line of said 1/4-1/4 section, a distance of 897.44 feet; thence 89 degrees 19 minutes 08 seconds right, in a southerly direction, a distance of 82.27 feet, thence 54 degrees 43 minutes 51 seconds right in a southwesterly direction, a distance of 553.95 feet to the point of beginning, thence continue along last described course, a distance of 180.00 feet; thence 90 degrees left in a southeasterly direction, a distance of 180.00 feet; thence 90 degrees left, in a northeasterly direction, a distance of 180.00 feet; thence 90 degrees left, in a northwesterly direction, a distance of 180.00 feet to the point of beginning.

Situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

Mineral and mining rights excepted.

Taxes due and payable October 1, 1989.

1. Deed Tax \$ 10.00
2. Mtg. Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 13.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JAN 19 AM 11:04

Thomas A. Shumaker
JUDGE OF PROBATE

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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 18th

day of January, 19 89

WITNESS:

(Seal)

(Seal)

(Seal)

E.C. Herrin, as trustee under the
"Dudley E. Williams Trust Number One"

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Jefferson

COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that E.C. Herrin, as trustee under the "Dudley E. Williams Trust Number One" whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of January, A. D., 19 89

Mary D. Herrin
Notary Public.