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CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated August 5, 1988 executed by THOMAS E. HAGAN AND PHAEDRA E. FAIL and recorded as instrument No. 757 on 8-9-88 in book REAL Book - 198 page 533 of Official Records in the office of Probate of Shelby County Alabama (State) describing land therein as: and rerecorded in Real Book 222 Page 529 in said County. See Exhibit "A" attached

BOOK 222 PAGE 535

BOOK 198 PAGE 542

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accruing or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Vicki Hassinger

ALTUS MORTGAGE CORP.

By:

Vicki Hassinger

Its: OFFICE MANAGER

RECORDING FEES

Recording Fee \$250

Index Fee 100

TOTAL \$350

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED:

88 AUG -9 PM 2:10

STATE OF ALABAMA
COUNTY OF JEFFERSON
JUDGE OF PROBATE
James A. Henderson Jr.

I, the undersigned authority, in and for said County, in said State hereby certify that VICKI HASSINGER of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, who is known to me, acknowledged before me on this day, that he/she, with full authority of the contents of this instrument, he/she, with full authority executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 5th day of August, 1988

Notary Public

Alvin Ray

(Seal)

my commission expires Commission Expires 8/5/1990

This instrument was prepared by:
Altus Mortgage Corp.

J. Don Taylor

EXHIBIT "A"

A portion of land situated in the NW 1/4 of the NE 1/4 of Section 27, Township 20 South, Range 3, West, and being more particularly described as follows: Begin at the Northeast corner of the NW 1/4 of the NE 1/4 of Section 27 Township 20 South, Range 3 West, Shelby County, Alabama; thence run West along the North line of said 1/4 1/4 Section a distance of 307.58 feet; thence turn left 91 degrees 26 minutes and run South a distance of 425.0 feet; thence turn left 88 degrees 34 minutes and run East a distance of 307.58 feet to the East line of Said 1/4 1/4 Section; thence turn left 91 degrees 26 minutes and run North along said East line a distance of 425.0 feet to the point of beginning; being situated in Shelby County, Alabama.

Also, a 25 foot non-exclusive easement for ingress and egress, and public utilities being more particularly described as follows:

Commence at the Northeast corner of the NW 1/4 of the NE 1/4 of Section 27, Township 20 south, Range 3 West, Shelby County, Alabama; thence run West along the North line of said 1/4 1/4 Section a distance of 307.58 feet to the point of beginning; thence continue along the last described course a distance of 420.29 feet to the Easterly line of Old Kendricks Road; thence turn left 86 degrees 00 minutes and run Southerly a distance of 25.06 feet; thence turn left 94 degrees 00 minutes and run East a distance of 422.06 feet; thence turn left 91 degrees 26 minutes and run North a distance of 25.01 feet to the point of beginning; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JAN 17 AM 10:58

[Signature]
JUDGE OF PROBATE

1. Dead Tax	\$	<u>11</u>
2. Mtg. Tax		<u>11</u>
3. Recording Fee		<u>500</u>
4. Indexing Fee		<u>100</u>
TOTAL		<u>622</u>