First Alabama Bank
Shelby County
Formerly Shelby State Bank
FULL RELEASE OF MORTGAGE

State of Alabama J	EN BY THESE	PRESENTS: T	hat.	
Shelby County }			<b>,</b>	
	·			
WHEREAS,				
Charles E. Nicholson & wife	, Rachel ,	lid heretofore or	the8th day of De	cember
19_81, execute a mortgage to FIRST For which said mortgage is recorded in V	marlu Shelbu	State Bank	, Probate Office of	Shelby
	:			
County, Alabama.				
WHEREAS, the indebtedness sec	ared by said mo	ortgage has bee	n paid to FIRST ALA	BAMA BANK
Shelby County Formerly Shelby State Bank	_ in full,		· · · · · · · · · · · · · · · · · · ·	
NOW, THEREFORE, the unders	: ionad FIDST A'	FARAMA RAN	K Shelby County	does
NOW, THEREFORE, the unders	, F	cormerty suct	by State Bank	•
hereby acknowledge satisfaction and	payment in ful	ll of said indeb	tedness and hereby re	eases and dis-
Charges the property described in s	aid mortgage fr	om the lien of	same.	-,•
	1			
IN WITNESS WHEREOF, said F	IRST ALABAM Formerly S	A BANK _Sh helby State I	elby County has Bank Anthony F. Hol:	se caused these
presents to be signed in and by its	•			
Vice-President its	, there	unto duly author	orized on this the	day or
JANUARY, 18-	89	_		
	0			
SIATE OF ALA I CERTIE HISTRUMENT	Y THIS	FIRST ALABAI	er fisher states	Bank Bank
	' 1	Ву	its Vice-President	
89 JAN 16	·		118 Vice-Fresident	
State of Alabama )	This ATE		RECORDING FEES	•
ShelbyCounty)	·	Reco	nding Fee \$ = 35	
	:	Inde	x Fee	0
I, the undersigned authority, a	Notary Public, is	and for salar	County, in said State,	hereby certify
that Anthony F. Holmes			Vice-President	o
FIRST ALABAMA BANK Shelb	y County Bank	a corp	oration, is signed to the	e foregoing ful being informed
release of mortgage, and who is kn	own to me, acki	DOMIGGEO DELO	re me on this day, that	4
of the contents of the instrument, h	e, as such offic	er, and with ful	il authority, executed t	The partie total
tarily for and as the act of said cor	poration.			
Given under my hand and offic	cial seal this the	<u> 1174</u> 6	lay of JANUARY	, 19_89
•		lian	U S. Ruchel	
	. :	my Com	Notary Public	. 20· 92.
LON-150	! : :			