

ASSIGNMENT OF MORTGAGE

LOAN #900453

THE STATE OF ALABAMA,

1067

This instrument prepared by:

SHELBY COUNTY

For value received, the undersigned does hereby assign, convey, transfer and set over to The Florida Group, Inc. its successors and assigns, that certain mortgage in the principal sum of THIRTY SEVEN THOUSAND AND NO/100-----DOLLARS

(\$ 37,000.00), executed by MICHAEL DAVID LONG and wife, TERRI L. LONG as Mortgagors, and delivered to the undersigned, as Mortgagee, and recorded in Real Volume 211 , at Page 643 , in the Office of the Judge of Probate of SHELBY County, Alabama, together with all indebtedness secured thereby on the following described property to-wit: "See Exhibit "A" attached hereto and made a part hereof for all purposes:"

IN WITNESS WHEREOF, each of the undersigned has hereunto set hand and seal, or has caused this instrument to be executed by its officer(s) thereunto duly authorized this 21st day of November , 1988.

This transfer is without recourse upon the undersigned.

ATTEST:

Gulf American Mortgage Bankers, Inc.,
dba in Alabama, Gulf American, Inc.

Regina McCracken
Regina McCracken, Assistant Secretary

Victoria Tennant
Victoria Tennant, Vice President

THE STATE OF TEXAS,
COUNTY OF HARRIS

CORPORATE ACKNOWLEDGEMENT

I, the undersigned , a Notary Public in and for said County and said state,

hereby certify that Victoria Tennant
Vice President
of the Gulf American Mortgage Bankers, Inc, dba in Alabama, Gulf American, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the content of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as said corporation.

Given under my and seal, this 21st day of November , 1988 .



Patricia S. Adkins
Patricia S. Adkins, Notary Public

Gulf American
Mortgage Bankers

EXHIBIT A

A tract of land situated in Sections 8 and 9, Township 24 North, Range 12 East, Shelby County, Alabama, more particularly described as follows: Commence at the point of intersection of the South line of the NW 1/4 of Section 9, Township 24 North, Range 12 East, Shelby County, Alabama, and the Westerly right of way line of Alabama Highway No. 25, and run Northerly along said road right of way line for a distance of 75.0 feet, more or less, to the point of beginning of herein described property; thence continue along last described course for a distance of 100.0 feet; thence left 90 deg. 40 min. and run Northwesterly for a distance of 85.1 feet; thence left 80 deg. 28 min. 06 sec. and run Southwesterly 102.97 feet; thence left 100 deg. 24 min. 54 sec. and run Southeasterly 101.0 feet to the point of beginning; being situated in Shelby County, Alabama.

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STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JAN 16 PM 12:42

Thomas H. Harrison, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	<u>6.00</u>