THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Broome, Al	abama Real Esta	atē Par
		Central Bank of t P. O. Box 10566	he South	
	(ADDRESS)_	Birmingham, Alaba	ma 35296	<del></del>
STATE OF ALABAMA	1 980	FULL SATISFACT		<b></b>
	, ,	FULL SATISFACT	ION OF RECORT	DED LIEN
COUNTY OF JEFFERSON	)			
		•	•	** -
KNOW ALL MEN BY THESE PR	ESENTS, That,	Central Bank ofthe_S	outh	, a corporation,
			averaged by . Li	nell-Glasgow
acknowledges full payment of the inde	elitedness secure	ed by that certain mortgage		
Building Partnership, an	Alabama G	eneral Partnership	Febru	ary 29, 1988
			Shelby	County,
which said mortgage was recorded in t	he office of the	Judge of Probate Court of .		
Alabama, In	Book No.	174	, Page No	14
			D - 1- N-	
(and assigned to	in		Book No	· <u>····································</u>
Page No.	_), and does fur	ther hereby release and satis	fy said mortgage.	
- mgo				
Lot 5, according to the	anwion of	Second Sector of the	he Residential	Subdivision,
Highlands, as recorded	in Map Book	11. Page 25 A & B	, in the Probat	te Office of
Shelby County, Alabama.	, <u>.</u>			•
	. •		·	
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	•			
CFALL SHELL CERTIFY THE TOTAL WAS				
CONTRACT IN SHILL	lit o	250		•
SATE OF ALA SHELL T CERTIFY THE ANSTRUMENT WAS	HS EFILED	100	•	
ectal Men "	, ( . <del>.</del>			
89 JAN 13 PM	2: 17	3		
69 7km 12		•	·	
JURGE OF PRE	به هم را موقعه بدر. ۱۳۵۶ -	· ·	•	
JURGE OF PRE	BAIL			
		·		
In Witness Whereof, Central San	k of	the South	, a corpo	oration, has caused these
			10.00	
presents to be executed this11th	day of	January	, 19 <u>_89</u>	
			: <b>.</b>	
		Central Bank	of the South	<u> </u>
		1/1/11	Ma ES	se TI
		ts: R	eal Estate Off	cer
•				
STATE OF ALABAMA	)			
COUNTY OF JEFFERSON	)	-		
COUNTY OF BEFFEROOM	•			
	_ * * *	d Carrage in acid Caran hand	hu sartifu that	•
I, the undersigned Notary Public				
Charles E. Snipes, III		whose name asRe	al Estate Offi	cerof
Central Bank of the S	outh	, a corporation, is	signed to the foregoing	ng instrument, and who is
known to me, acknowledged before	me on this day	that heing informed of the	contents of the instri	ument, he
as such officer and with full authori	ity, executed th	e same voluntarily for and a	s the act of said corpo	oration.
Given under my hand and Official s	eal this 11th	h day of January	, 19_89	<b>_</b> •
			, <u> </u>	<b>-</b>
		The sale	es D. 1	sewfield
		Notary Publi		1 //